

718

60081

'98 JUN 17 P 3:31

Vg 1298 Page 20896



STEVEN MC CURRY

STATE OF OREGON,  
County of Klamath

} ss.

Grantor's Name and Address  
STEVEN MC CURRY & SUSAN I. HANSEN

I certify that the within instrument was received for record on the 17th day of June, 1998, at 3:31 o'clock P.M., and recorded in book/reel/volume No. M98 on page 20896 and/or as fee/file/instrument/microfilm/reception No. 60081-Deed Records of said County.

Grantee's Name and Address

After recording, return to (Name, Address, Zip):  
STEVEN MC CURRY & SUSAN HANSEN  
16824 HWY. 140 EAST  
DAIRY, OR 97625

SPACE RESERVED  
FOR  
RECORDER'S USE

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk  
NAME TITLE

Until requested otherwise, send all tax statements to (Name, Address, Zip):  
SAME

Fee: \$30.00

MTC 44870-K

By Kathleen Ross, Deputy.

## BARGAIN AND SALE DEED

KNOW ALL BY THESE PRESENTS that STEVEN J. MC CURRY

hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto STEVEN J. MC CURRY AND SUSAN I. HANSEN, HUSBAND AND WIFE hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in KLAMATH County, State of Oregon, described as follows, to-wit:

NE 1/4 NW 1/4 and the NW 1/4 NE 1/4 Section 36, Township 38 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

TOGETHER WITH A strip of land 30 feet in width and situated in the SW 1/4 of Section 25, Township 38 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, the centerline of which is more particularly described as follows:

Beginning at a point on the centerline of the Oregon California and Eastern Railroad from which the center of Section 25, Township 38 South, Range 10 East of the Willamette Meridian, bears North 42 degrees 06' 40" East 1464.9 feet distant; thence North 21 degrees 54' West to the Southerly right of way of State Highway #66 and South 21 degrees 54' East to the South line of said Section 25 to a point which is 976.8 feet East of the South one-sixteenth corner of the SW 1/4 of said Section 25.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ -0- . However, the actual consideration consists of or includes other property or value given or promised which is ☐ part of the ☐ the whole (indicate which) consideration. (The sentence between the symbols ®, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument this 12 day of JUNE, 1998; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

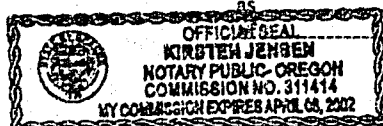
Steven J. Mc Curry  
STEVEN J. MC CURRY

Susan I. Hansen  
SUSAN I. HANSEN

STATE OF OREGON, County of KLAMATH

This instrument was acknowledged before me on JUNE 12, 1998, by STEVEN J. MC CURRY AND SUSAN I. HANSEN

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_



Kristin Jensen  
Notary Public for Oregon  
My commission expires 4/8/02