RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

LIBERTY FEDERAL BANK, S.B. MARSI SMITH 899 PEARL STREET EUGENE, OR 97401

Title Order No:

Escrow No:

'98 JUN 19 A11:09

MTC 1396-9175

AMERITITE, has recorded this instrument by request as an accomodation only, and has not examined it for regulatry and sufficiency of as to its effect upon the title to any real property that may be described therein.

Space Above This Line for Recorder's Use

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A FLORIDA CORPORATION 4348 SOUTHPOINT BLVD. STE 101, JACKSONVILLE, FL 32216, all beneficial interest under that certain Deed of Trust executed by LIBERTY FEDERAL BANK, S.B. 899 PEARL STREET, EUGENE, OR 97401 Trustor, and recorded as Instrument/Document No. See Attached list on See Attached List, in Book/Vol/Reel See Attached List, Page See Attached List, of Official Records in the County Recorder's Office of KLAMATH County, State of Oregon, describing land therein as:

## DESCRIBED IN THE DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the monies due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

DATED: May 15, 1998

LIBERTY FEDERAL BANK, S.B., an Oregon Corporation

John Revell

Loan Servicing Manager

STATE OF OREGON, County of Lane) ss.

On May 15, 1998 before me, the undersigned, a Notary Public in and for said State, personally known to me to be the Loan Servicing Manager of

appeared John Revell known to me to be the Loan Servicing Manager of the corporation that executed the within instrument on behalf of Liberty Federal Bank, S.B., and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or resolution

of its Board of Directors.

Notary Public for Oregon

My Commission Expires: OCT 29, 2001

OFFICIAL SEAL
MARSI M SMITH
NOTARY PUBLIC - OREGON
COMMISSION NO. 306342
MY COMMISSION FXPRES OCT. 29, 2001

SEAL

LOAN# ATLANTIC NAME REC DT. PAGE VOL COUNTY 11-0357210 738289 PERE, H 8-11-93 19979 M93 KLAMATH

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of		Amerititle		the 19th	day	
of	June	A.D., 19	98 at 11:09 o'clock	o'clock <u>A</u> M., and duly on Page 2123	recorded in Vol. M98	
T-127		or		Bernetha C	G. Letsch, County Clerk	
FEE	\$15.00			By NAGALLYTE	1100	1