^{N8} 603	315			COPYRIGHT 1968 STEVENS-NEWS LAW PUBL	ISHING CO., PORTLAND,
Klamath Cou	ntv	798	JUN 19 P	2:29 Vol. <u>M98</u> Pag	e 2129
403 Pine St	root Cult			STATE OF OREGON	
Klamath Fal	Is, OR 97601	<u>v</u>	· · · ·	County ofK1	amath
-uen-benson			· · · · · ·	I certify that the	a mithin to
-2109 Managa				THE ICCCIVEL INF FRANCE	1 10
San_Jose, C/	1_95116			-2:29 0'clock P	, 19 <u>98</u>
AUGHT FOCOTO INC. PROVIDE TO CHINA	the second statement of the			book/reel/volume No	.M., and records
-Den Benson			SPACE RESERVED FOR		
			RECORDER'S USE	: Mont/ microllim/recentio	n No6031
Until requested otherwise and	95116			Service of Salu County	
Ben Benson	id all lax statements to (Name, Add	dresa, Zip):	tan sa	Witness my hand a affixed.	and seal of Cor
-4-109-Managsa	S Count			Remaths C. Lata	
San_Jose, CA	95116		- 	-Bernetha G. Lets	ch,_Co.Cler
	******			By Kattlun fr	.
			Fee	\$30.00	202/, Dep
WNOW ALL P		QUITC	ANA DECO	A AND	
the State of	Y THESE PRESENTS t	hat Klamat]	County.	- D-1111	
hereinafter called gran	.ULESON			a Political sub-div	vision of
Den Hencon	a manufit	nerematter state	d doer haraba		
tereinafter called grant	iee, and unto grantee's he	cire successors (f the grantor's right, title and inter belonging or in any way appendix	im unto
Klamath	tenoments, hereditamen	its and appurten	no assigns, an o	f the grantor's right, title and inte belonging or in any way append /5, to-wit:	rest in that cert
		IN OIL OICHOUT UNC	Cribed on Call		diffing. Simated
0 6 6 7 7 2 7 0	D1				
official plat	thereof on fi	le in the	on To Mid	's, to-wit: land Oregon, accord f the County Clerk	ling to th
					U) Klamot
UBJECT TO CA.					•••••••••••••••••••••••••••••••••••••••
ights, right:	venants, condi s of way and a	tions, re	servation	S. Aggements most	· .
	s or way and a	11 matters	s appearin	ne of record	ictions,
		and a state	8077777	.0 or record.	
÷					
					· .
			ne de la color de la color Color de la color		
					• 1
			·		
The Trans and As Tr	(IF SPACE #	LOI FERIENT CONTINE			
The true and to Ho	Channed Branned	SUFFICIENT. CONTINU	PITE EUGOGOGOGO	· · ·	
ch) consideration () on	els of or includes other p	roperty or value	Eiven-or-promis	11ars, 1s \$ 1,100.00	n However, the
In construing this d	ieed, where the context s	te the if not epplicable	h chould be deloted.	See OBS 02 020)	rhole (indicato
C SO that this dead about	in the the context s	to requires, the si	neular includes	the state of the s	
IN WITNESS WHI	EREOF, the grantor has c	ations and to inc	lividuals.	") '	langes shall be
or is a corporation, it is	has caused its name to be	a sioned and its s	rument this 1X	day of Sume_ ed by an officer or other person du	1098 . if
	er encetors,		cal, it any, amixe	ed by an officer cy other person d	ulv authorized
NSTRUMENT WILL NOT AL	LOW USE OF THE PROPERTY OF APPLICABLE LAND USE LAN		1/1100	/////	ary autorities
NS. BEFORE SIGNING OR A	LOW USE OF THE PROPERTY OF APPLICABLE LAND USE LAN CCEPTING THIS INSTRUMENT AOPERTY SHOULD CHECK WITI VG OEPARTMENT TO VERIFY AP DN LAWSUITS AGAINST FARMIN	WS AND REGU-	Ameria	Jun Chmn. of	the Rd
RING FEE TITLE TO THE PR E CITY OR COUNTY PLANNIN	OPERTY SHOULD CHECK WIT	, THE PERSON	WI L	Horl A	Ine Du
D DETERMINE ANY LIMITS (ICES AS DEFINED IN ORS 3	NG DEPARTMENT TO VERIFY AP DN LAWSUITS AGAINST FARMIN 0.030.	PROVED USES	ATX	That Co. Comm	issioner
ileo no derined in Uno o	0.830.	IG UK FUKEDI	athat		A. 192.45'-10 34.5 C Crass
S	TATE OF OPECON C	<u>.</u>	VV	<u>Co.</u> Comm	issioner
	TATE OF OREGON, Co This instrument wa	Junty of	Klumath		
h.	11	-o actino a tengen	Delore me on		10
L	This instrument wa	as acknowledged	L . P	June 19 t + Al Switzer, Commiss , a Political sub-d	, 19,
Dy	William E. terraid	I: Chair m	Steller IDAY	June !!	sh 1998
as of	Commissioners	of Klama	th County	HI Switzer, Commis:	Sicnecs
COLOR STORES	EDO Store	^	Make was at a total a gar.	a rourrical sub-d	ivision
	SBORDSSSSSSSSS	Oregon			
ASSAULTS JO	ANI MATTINIANI	Oregon.	1.1/2		
NOT NOT	OFFICIAL SEAL MAN L. KATTENHORN ARY PUBLIC-OREGON MASSION NO. 057904 HISSION POPHER SEP. 23,2000	§ 00	In A Han	Hammen	
ASSAULTS JO	ANI MATTINIANI	Oregon.	11/		