

60376

MTC 43535-MS  
**COMPLETION NOTICE**

Vol. m98 Page 21424

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

090-57-16713

AMTC-43535-MS

5488 UPLAND DR., KFO 97603

LOT 1 IN BLOCK 10 OF TRACT 1152 - NORTH HILLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

98 JUN 19 P3:17

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated 6-17, 1998

Audie Soyland  
Original Contractor, Owner or Mortgagee

By Audie Soyland

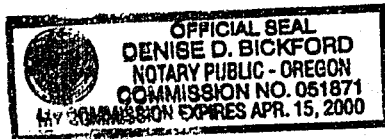
P. O. Address 3128 Shieldcrest Dr  
K-Falls OR 97603

STATE OF OREGON

County of OREGON } ss.

I, AUDIE SOYLAND AND LINDA SOYLAND ~~1 SOYLAND ENTERPRISES~~, being first duly sworn, depose and say:  
That on my behalf or as agent for AUDIE SOYLAND AND LINDA SOYLAND ~~1 SOYLAND ENTERPRISES~~

I did on 6-17, 1998 duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or POSTING (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



Signed and sworn to before me on 6-17, 1998

by Audie Soyland

Denise D. Bickford  
Notary Public for Oregon

My commission expires 4-15-2000

Record with recording officer within 5 days after posting.  
ORS 87.045(3).

After recording return to (Name, Address, Zip):

Klamath First Federal S&L Assn.  
540 Main Street  
Klamath Falls, OR 97601

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON, } ss.  
County of Klamath

I certify that the within instrument was received for record on the 19th day of June, 1998, at 3:17 o'clock P.M., and recorded in book/reel/volume No. M98 on page 21424 and/or as fee/file/instrument/microfilm/reception No. 60376, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Kathleen Rose, Deputy

Fee \$5.00