FORM No. 748 0 1997 BTEVENS-NETS LAW INJUSTING CO. Portland, Cragon 97224 NT 60493		Vol. Mal Page 2157
After recording, return to (Native, Address, 20):	JUN 22 A11:44	RECORD WHITE COPY (with original aignature) RETAIN PRIK COPY
SULU_DEVELOPMENT, THO	OGN 22 HII .44	STATE OF OREGON,
135 S. OTH STREET		County ofKlamath } so
KLAMATH FALLS, OR 97601		I certify that the mishin :
		was received for record on the
		of
	SPACE RESERVED	oooa/icci/volume No. M98
	FOR	and/or as fee/file/image.
	RECORDER'S USE	ment/micronim/reception No. 60/03
		Accords of Said County, Const. Liene
		Witness my hand and seal of Count
		Powerst - o -
NATO 11100		Bernetha G. Letsch, Co.Clerk
MTC 44602-KA	Fee \$5.00	
		By Kutklum Ross , Deputy
COMPL	ETION NOT	ICF
NOUCE is homely given at a con-		
Notice is hereby given that the build described premises (insert legal description, i	ncluding structure or	other improvement on the following
S	nciuumg street addi	ess if known):
FALCON HEIGHTS	CONDOMINIUM UNIT	#10663
AKA, 10663 WRI	GHT AVENUE, KLAMA	
	THE THE PARTY OF A KINDER	TH COUNTY, OREGON
has been completed.		
All persons claiming a time		
All persons claiming a lien upon the sam fied to file a claim of lien as required by ORS	e under Oregon's Co	Instruction Lien Law are homby
	87.035.	are nereby Hott-
Dated MAX [3	, 19 98	
	LSOCO_DEVE	LOPMENT TO
	() Rugik	INLOOMTRACTOR, OWNER OR I JORT DAGEE
	X By	
	PO Addman	
	P.O. Address	135 S. 9TH STREET
Dist Record this notice with the second	***********	KLAMATH FALLS, OR 97601
the Record this notice with the recording officer within 5 days after posting, ORS	87.045(3),	TAMEST OR 97601
FATE OF OREGON, County of KLAMATH) ss.	
That on my behalf, or as agent for SOCO DEVELO	73/7277	, being first duly sworn, depose and say:
DEVELOP	PMENT, INC.	and say:
ild on		
the front entrance of the building or improvement space, to-wit:	by posting, nailing, tacking, pe	a true copy, in a conspicuous place upon the land or sting, fastening or otherwise afficient
on	red or repaired on the above	Minutes band. (If no building, state in what manner
	1 0	The state of the s
	(1)	/
	* Track	V 60 /
KIRSTEN JENSEM	1	
NOTARY PUBLIC OREGON	d and sworn to before me on _	MAY 13
MY COMMISSION EXPRES APRE AS 2002	by W JOUELLYN	
	1 //	1

Notary Public for Oregon My commission expires