

NE

60537

'98 JUN 22 P3:22

ASPEN 04047214/F

Vol. 1998 Page 21658

CERTIFICATE OF NON-MILITARY SERVICE

STATE OF OREGON,

County of Klamath

ss.

THIS IS TO CERTIFY That I am the Trustee
beneficiary in that certain trust deed in which Aubrey Dale Harris & Ginger Lee Harris

....., as grantor, conveyed to Aspen Title & Escrow, INC.
....., as trustee, certain real property in Klamath County, Oregon;
which said trust deed was dated February 23, 1996, and recorded July 23, 1996,
in the mortgage records of said county, in book/~~XXXXXX~~ M96 at page 22116 or as fee/~~XXXXXXXXXX~~
~~XXXXXXXXXX~~ No. 21848 (indicate which); thereafter a notice of default with respect to said trust deed
was recorded February 2, 1998, in book/~~XXXXXX~~ M98 at page 3237 of said
mortgage records, or as fee/~~XXXXXXXXXX~~ No. 52508 (indicate which); thereafter the
said trust deed was duly foreclosed by advertisement and sale and the real property covered by said trust deed was
sold at the trustee's sale on June 22, 1998; I reasonably believe at no time during the period of
three months and one day immediately preceding the day of said sale and including the day thereof, was the real prop-
erty described in and covered by said trust deed, or any interest therein, owned by a person in the military service as
defined in Article I of the "Soldiers' and Sailors' Civil Relief Act of 1940," as amended.

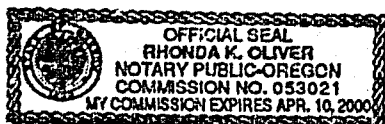
In construing this certificate the singular includes the plural, the word "grantor" includes any successor in
interest to the grantor, the word "trustee" includes any successor trustee, and the word "beneficiary" includes any
successor in interest to the beneficiary named in said trust deed.

STATE OF OREGON,

County of Klamath

ss:

This instrument was acknowledged before me on June 22, 1998,
by Andrew A. Patterson



Notary Public for Oregon

My commission expires 4/10/2000

CERTIFICATE OF NON-MILITARY SERVICE

Re Trust Deed from

..... Grantor

to

..... Trustee

AFTER RECORDING RETURN TO

ASPEN TITLE & ESCROW, INC.
ATTN: FORECLOSURE DEPARTMENT

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee: \$5.00

STATE OF OREGON

County of Klamath

ss.

I certify that the within instrument
was received for record on the 22nd day
of June, 1998, at
3:22 o'clock P.M., and recorded
in book/reel/volume M98 on page
21658, or as fee/title/instrument/
microfilm/reception No. 60537,
of the Mortgage
Records of said County.

Bernetha G. Letsch, Co. Clerk

NAME

TITLE

By Kathleen Rose Deputy