| SP AMERIC 606 | ;84 | | Vol. <u>M48</u> Page_ | 21920 |
|---|--|--------------------------|--|----------------------------------|
| | 198 Jun | 23 P3:06 | | |
| | STATUTORY | WARRANTY | DEED | |
| RSD # 5098/1915354 AMERIQUEST MORTGAGE | COMPANY F/L/A LONG E | BEACH MORTGAGE | COMPANY | . Grantor, |
| conveys and warrants to | EE V. CERRI | | | |
| the following described real p SEE LEGAL DESCRIPTION MADE A PART HEREOF A | N MARKED EXHIBIT "A" | ' ATTACHED HERE | specifically set forth herein: TO AND BY THIS REFERE | , Grantee, |
| | | | | |
| | | | | |
| | | | | |
| | | | A state of the sta | |
| | | | | |
| record, rights of w | and encumbrances, EXCEPI ay, and easements of ens for irrigation a | record and the | and restrictions of ose apparent upon the | land, |
| VIOLATION OF APPLICA THIS INSTRUMENT, THI | ABLE LAND USE LAWS A E PERSON ACQUIRING FI | ND REGULATIONS | ESCRIBED IN THIS INSTRU S. BEFORE SIGNING OR AC PROPERTY SHOULD CHEC O VERIFY APPROVED USES FOREST PRACTICES AS DE | CEPTING X WITH AND TO |
| The true consideration for th | is conveyance is \$76 | ,000.00 | (Here comply with the requirement | nts of ORS 93.030) |
| Dated this _28th day of | May 19 9 | 8 | | |
| | | | | |
| | | | | |
| AMERIQUEST MORTGAG | E COMPANY | | | |
| | $\Delta A A$ | | | |
| BN: Balare | hilpel. | Dau | m L. Reynolds | |
| Barbara Dzikowski, | Assistant Secretary | | Reynolds Assistant Se | ecretary |
| | alifornia ge}ss. | | | |
| On this 28th day | of May , 19_ | 98_, before me ap | peared Barbara Dzikowsk | i,aAdst. |
| <u>Secretary</u> | andDawnL Rey | noids, Asst. S | ecretary Doin 10 | me personally |
| is the ASST. Sec. Hold | orn, did say that he, the said_ ident, and he, the said | | and the second secon | |
| is the Assistant | Secretary | of AMERIQUE | ST MORTGAGE COMPANY | |
| that the said instrument w | as signed and sealed in beh and | half of said Corporation | is the corporate seal of said ion by authority of its Board | of Directors, and acknowledge |
| said instrument to be the fi IN TESTIMONY WH written. | ee act and deed of said Corpo EREOF, I have hereunto set | my hand and affixed | l my official seal the day and y | ear last above |
| | DIANE STEVENS COMM. # 1052325 | Nian | Stevens | The all the |
| M | Notary Public — California S ORANGE COUNTY y Comm. Expires MAR 5, 1997 b | My Commission | expires March 5, 1999 | blic for Oredoh/ Californi |
| Title Order No Escrow NoK52422 | D | THIS SPACE R | ESERVED FOR RECORDER' | S USE |
| | | | | |
| After recording return to: LEE V. CERRI | | | | |
| 2745 NORTH 5TH ST | | | | |
| KLAMATH FALLS, OR Name, Ad | dress, Zip | | \sim | |
| Until a change is requested all ta to the following address. LEE V. CERRI | | | | |
| 2745 NORTH 5TH ST KLAMATH FALLS, OR | | | | |
| Name, Ad | dress, Zip | | | |
| | | | | |

EXHIBIT "A"

DESCRIPTION OF PROPERTY

The following described real property situate in Klamath County, Oregon.

A Tract of land situated in the Southwest Quarter of the Northwest Quarter of Section 15, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at the Southwest corner of Lot 7 In Block 19 of the City of Malin extending thence West 80 feet along the South line extended of said Block 19 to West line of Fifth Street; thence North of the said West line 260 feet to the True Point of Beginning; thence continuing North 80 feet; thence North 89 degrees 46' West 138.72 feet to the East right of way line of Malin Irrigation District Canal; thence Southwest along said right of way line to a point that is North 89 degrees 46' West 149.97 feet from the point of beginning; thence South 89 degrees 46' East 149.97 feet to the point of beginning; thence South 89 degrees 46' East 149.97 feet to the

STATE OF OREGON: COUNTY OF KLAMATH : ss.

| Filed for record at request o | | FIRST AM | | | | the 23RD | dav |
|-------------------------------|----------|--------------|---|---------|-----------------------|-------------------------|-----|
| of JUNE | A.D., 19 | <u>98</u> at | 3:06 | o'clock | P_M., and duly | recorded in Vol. M9 | |
| | of | DEEDS | n de la companya de l La companya de la comp | | on Page <u> 21920</u> | | |
| | | | | | // , Bernetha C | G. Letsch, County Clerk | i i |
| FEE \$35.00 | | | | By | KATTUN Kro | 20 | |
| | | | | | | 44 Y 1 | |

This report is for the exclusive use of the parties herein shown and is preliminary to the issuance of a title insurance policy and shall become void unless a policy is issued, and the full premium paid.