Consumer Loan Service Center P.O. Box 279 Beaverton, OR 97005 503-646-7300 or 800-526-0277

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

Record#:

96359

Record Date: 3/20/95

Amount:

\$25,000.00

Doc Date:

3/6/95

County:

KLAMATH

Time:

Page#:6150

State:

Oregon Book#

M95

Grantor: WILLIAM S THORNTON AND HELEN THORNTON

Trustee: U.S. Bank Trust Company, National Association

Beneficiary: U.S. Bank, successor to United States National Bank of Oregon

Sucessor To:

Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey. unto the parties entitled thereto all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Date: June 17, 1998

STATE OF Oregon)

)ss

COUNTY OF Washington)

Michelle J. Reeder

Administrative Officer

U.S. Bank Trust Company, National Association

On this 17th day of June, 1998 before me, the undersigned, a Notary Public in and for the State Of Oregon duly commissioned and sworn, personally appeared Michelle J. Reeder to me known to be the Administrative Officer of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes there-in mentioned, and on oath states, authorized to execute the said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my mand/and official seal hereto affixed the day and year above written.

Richard Scott Derby

Commission Expires: 8/1/2001

For County Recording Information Only!

Notary Seal

OFFICIAL SEAL RICHARD SCOTT DERBY NOTARY PUBLIC-OREGON

COMMISSION NO 303194 MY COMMISSION EXPIRES AUG. 1, 2001

After Recording Return to:

WILLIAM S THORNTON HELEN THORNTON 1528 OGDEN ST

KALAMATH FALLS OR, 97603

STATE OF OREGON. County of Klamath

Filed for record at request of:

U.S. Bank

on this 29th day of <u>June</u> _ A.D., 19 <u>98</u> 3:14 at _

o'clock P. M. and duly recorded in Vol. M98 of Mortgages Page 22821

Bernetha G. Letsch, County Clerk
By Kathun Kasi

Deputy.

0020001036717998

Fee, \$10.00

barecon