| NS | l or Corporate). | | COPYRIGHT 1995 STEVENS | HESS LAW PUBLISHING CO., P | OHILAND, OH 8/204 |
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| 61177 | | | Vol. <u>m98</u> F | o _{age} 229 | 95 |
| ROBERT L. JOHNSON | | | STAKE OF C | DREGON, | [ss. |
| 6012 ELKPORT | | | | | |
| LAKEWOOD, CA 907. Grantor's Name and | 13 Address | | | fy that the within I for record on the | |
| CAROL LEE JOHNSON | | | of | <u> </u> | , 19, at |
| 1919-49 W. CORONE ANAHEIM, CA 9280 | | | | 'clockM., an | |
| Grantee's Name and | | SPACE RESERVED | | and/or as fee | e/file/instru- |
| After recording, return to (Name, Address, Zi CAROL, JOHNSON C/O | MICHAEL BRADY | FOR RECORDER'S USE | | ilm/reception No. | ·, |
| 17931 BEACH BLVD. | <u>, SUITE 118</u> | | Records of sa Witnes | is my hand and se | al of County |
| HUNTINGTON BEACH, | | | affixed. | - | |
| CAROL LEE JOHNSON | | | NAME | | |
| 1919-49 W. CORONE ANAHEIM, CA 9280 | T AVENUE | | | | |
| AMT 1396-92 | | | Ву | | , Deputy. |
| <u>#111 15 16 72</u> | | AIM DEED | | <u></u> | |
| | E PRESENTS thatRC | | JOHNSON | | |
| | | | | | , |
| hereinafter called grantor, for th | e consideration hereinafter stated | l, does hereby r | emise, release and f | forever quitclaim u | nto |
| bereinafter called grantee, and i | into grantee's heirs, successors at | nd assigns, all o | of the grantor's righ | t, title and interest | in that certain |
| real property, with the tenemer | nts, hereditaments and appurtena | nces thereunto | belonging or in an | ny way appertainin | ig, situated in |
| KLAMATH | County, State of Oregon, des | cribed as follow | vs, to-wit: | | |
| • | | | | ACCORDING | |
| LOT 12 IN | BLOCK 2 OF TRACT I FICIAL PLAT THEREOR | LU83, CED 7 on Filf | AR TRAILS, IN THE OFF | PICE OF | |
| THE COUNT | Y CLERK OF KLAMATH | COUNTY, | OREGON. | | |
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| AMERITITLE, has recorded th Instrument by request as an and has not examined it fo or as to its effect upon the | a accomodation only, it regularity and sufficiency title to any real property | | | | |
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

22996 REERE State of County of On 🗇 before me AME/TITLE OF OF FICER - E.G. JANE DOE personally appeared NAME(S) OF SIGNER(S) personally known to me - OR - D proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed Diana Linden-Lope Comm #1064543 the same in his/her/their authorized ORANGE COUNTY (Comm. Exp. July 9, 1999 capacity(ies), and that by his/her/theirsignature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, OPTIONAL Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent **CAPACITY CLAIMED BY SIGNER** DESCRIPTION OF ATTACHED DOCUMENT INDIVIDUAL CORPORATE OFFICER TITLE OR TYPE OF DOCUMENT TITLE(S) | | LIMITED ATTORNEY-IN-FACT NUMBER OF PAGES TRUSTEE(S) GUARDIAN/CONSERVATOR OTHER: DATE/OF DOCUMENT SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES) SIGNER(S) OTHER THAN NAMED ABOVE NANDAN STATE OF OREGON: COUNTY OF KLAMATH : ss. Filed for record at request of AMERITITLE of JUNE the 29TH A.D., 19_ 98 at 3:52 day _ o'clock P_M., and duly recorded in Vol. ____M98 of DEEDS on Page 22995 Bernetha G. Letsch, County Clerk FEE\$35.00 By