

61229

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that certain lien dated January 7, 1998, in which Oregon Shores Recreational Club, Inc. is the claimant, recorded on January 20, 1998, in book/reel/volume No. M98 at page 1757, or as fee/file/instrument/microfilm/reception No. 51847 (indicate which) of the Klamath County, Oregon.

Melvin & Angie Hickman (Lot 28 Block 30 Oregon Shores Subdivision Unit 2 Tract 1184)

JUN 30 3:19 PM '98

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: June 30, 1998

Oregon Shores Recreational Club, Inc.

(If executed by a corporation, affix corporate seal.)

*Jennifer Wampler*

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

Jennifer Wampler (Office Manager)

STATE OF OREGON, } ss.

STATE OF OREGON, } ss.

County of \_\_\_\_\_

County of Klamath

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

This instrument was acknowledged before me on June 30, 1998, by Jennifer Wampler

as Office Manager

of Oregon Shores Recreational Club, Inc.

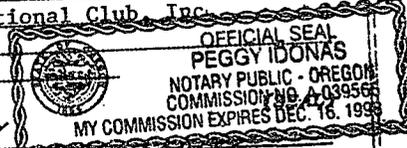
(SEAL)

My commission expires: \_\_\_\_\_

Notary Public for Oregon

Notary Public for Oregon

My commission expires: 12/16/98



SATISFACTION OF LIEN

Oregon Shores Recreational Club, Inc.

Lien Claimant

Vs.

Melvin & Angie Hickman

Lien Debtor

AFTER RECORDING RETURN TO

Melvin & Angie Hickman  
3425 Rainbow Dr.  
Chiloquin, Or 97624

(SPACE RESERVED FOR RECORDER'S USE.)

STATE OF OREGON, } ss.

County of Klamath

I certify that the within instrument was received for record on the 30th day of June, 1998, at 3:19 o'clock P.M., and recorded in book/reel/volume No. M98 on page 23133 or as fee/file/instrument/microfilm/reception No. 61229, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.  
Bernetha G Letsch, Co Clerk.

NAME Kathleen Russel TITLE Deputy

FEE: \$5.00