### WHEN RECORDED MAIL TO:

Crosby, Heafey, Roach & May A Professional Corporation 700 South Flower Street, Suite 2200 Los Angeles, California 90017-4209

Attention: Richard W. Lasater II, Esq.

AMT 44095

### MEMORANDUM OF LEASE

(Klamath Falls, Oregon)

This Memorandum of Lease is entered into as of the \( \frac{\text{VL}}{\text{LL}} \) day of April, 1998, between Robert L. Komlofske ("Landlord") and Smart & Final Inc., a Delaware corporation ("Tenant").

- 1. <u>Premises</u>. Landlord is the landlord, and United Grocers, Inc., an Oregon business corporation ("UG") is the tenant, under a lease dated as of June 25, 1997 (the "Lease"), regarding certain premises (the "Premises") located at 2805 Maywood Drive, Klamath Falls, Oregon 97601 in Klamath County, Oregon. The Premises are more particularly described in Exhibit "A"
- 2. Assignment. Pursuant to the terms of that certain Assignment and Assumption of Lease dated \( \frac{\psi\_1 \psi\_2}{\psi\_1} \), 1998, by and between UG and Tenant, UG has assigned all its right, title and interest as tenant under the Lease to Tenant. Pursuant to the terms of that certain Landlord's Consent and Estoppel Certificate dated \( \text{April} \frac{\psi\_1}{\psi\_2} \frac{\psi\_1}{\psi\_2} \frac{\psi\_2}{\psi\_2} \frac{\psi\_2}{\ps
- 3. <u>Term.</u> The term of the Lease commenced upon June 27, 1997 and shall continue through June 26, 2017, unless extended in accordance with the terms and provisions of the Lease.
- 4. <u>Lease Incorporated</u>. All of the terms, conditions and covenants of the Lease are incorporated herein by this reference. The terms of the Lease shall govern in the event of any conflict with this Memorandum of Lease.

# EXHIBIT A Legal Description

A tract of land situated in the westerly portion of Lot 4, Block 6, Tract 1080, WASHBURN PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, being more particularly described as follows:

Beginning at the Southwest corner of said Lot 4; thence N 00°04'50" E., along the West line of said Lot 4, 430.00 feet to the Northwest corner of said Lot 4; thence S 89°55'10" E., along the North line of said Lot 4, 211.18 feet; thence S 00°09'45" W 430.00 feet to the South line of said Lot 4; thence N 89°55'10" W 210.57 feet to the point of beginning.

## Excepting the surplus property further described as:

Being a tract of land located in Lot 4, Block 6, Tract 1080, "Washburn Park", according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, being more particularly described as follows:

Beginning at the southwest corner of said Lot 4; thence N 00°04'50" E, along the west line of said Lot 4, 203.77 feet to a point; thence S 89°55'10" E, parallel to the south line of said Lot 4, 210.86 feet to the east line of that tract described in Volume M79, Page 21947 of the Klamath County Deed Records; thence S 00°09'45" W, along said east line, 203.77 feet to the south line of said Lot 4; thence N 89°55'10" W 210.57 feet to the Point of Beginning. Containing 0.99 acres more or less.

IN WITNESS WHEREOF, the parties hereto have executed this Memorandum of Lease as of the date first above written.

	LANDLORD
	Robert L. Kombofabe
	ROBERT L. KOMLOFSKE
	SMART & FINAL INC., a Delaware corporation ("Tenant")
	By: All hall Its: Tel M
STATE OF OREGON )	
County of <u>POOK</u> ) ss.	
This instrument was acknowledged before me this	
Robert L. Komlofske.	
OFFICIAL SEAL DORIS L HILLMAN NOTARY PUBLIC - OREGON COMMISSION NO. 311894 MY COMMISSION EXPIRES APRIL 23, 2692	NOTARY PUBLIC FOR OREGON My Commission Expires: 4-23-2002
	The commission Expires.
STATE OF OREGON )	
) ss. ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (	
This instrument was acknowledged before me this day of April, 1998, by	
of Smart & Final Inc., a Delaware corporation, on behalf of the	
orporation.	, and the state of the
	My Commission Expires:

2 - MEMORANDUM OF LEASE (17/091421/112273/MAS/191153.1)

# STATE OF CALIFORNIA **COUNTY OF LOS ANGELES** 16, 1998 before me, personally appeared, Donald G. alvarato personally known to me - OR - $\square$ proved to me on the basis of satisfactory evidence to be the person (x) whose names (x) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (SIGNATURE OF NOTARY SARA ALVAREZ COMM. #1040150 I LOS ANGELES COUNTY by Comm. Expires Oct. 31, 1998 STATE OF OREGON: COUNTY OF KLAMATH: ss. Filed for record at request of \_ Amerititle the 30th of \_\_\_\_ June A.D., 19 98 at 3:40 o'clock \_\_\_ P.M., and duly recorded in Vol. M98

on Page \_\_ 23179

Bernetha & Letsch, County Clerk

of \_\_\_\_\_ Deeds

FEE

45.00