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15 2066423 394/394/200 21427 Oregon

15836513 Prepared by and Return to: Green Tree Financial Servicing Corporation HID - Mortgage Recording Dept. 332 Minnesota St., Suite 610 St. Paul MN 55101 DEED OF TRUST ASSIGNMENT For value received, \_\_\_Jdc Sales D/B/A Champion Siding 348 O'GARA ST, MEDFORD OR 97501 organized and existing under the laws of the state of \_, whose address is a(n) Individual Green Tree Financial Servicing Corporation Oregon \_, ("Assignor") listed above, a certain deed of trust dated \_ assigns to ALLEN RAE CATE and REBECCA L. CATE , and assigns, whose address is 5to Mike Bohannon \_\_\_\_, made by the borrower(s) this Deed of Trust Assignment in the office of the Recorder, Klamath as trustee, recorded concurrently with , together with the retail installment contract or note secured by such deed of trust on the following property situated in Klamath \_\_ County, Oregon ALL OF THAT CERTAIN REAL PROPERTY WITH THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, SITUATED IN THE COUNTY OF KLAMATH, STATE OF OREGON, DESCRIBED AS FOLLOWS, TO-WIT: LOT 13 IN BLOCK 3 OF TRACT 1203, COUNTY VILLAGE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY The above referenced Deed of Trust was recorded in Book \_\_\_\_\_, on Page \_ Date: 5.7.98 Jdc Sales D/B/A Champion Siding Jemee Cole CH12 - NV. OR, VA (page 1 of 2) GT-16-00-002 (5/96)

**1302** 98 J. - 1 All 20 Vit ////8/ Page. 23256 and the second The foregoing instrument was acknowledged before me this  $M_{RY} \overline{7}$ , 1998, by  $\underline{-}$   $\Delta R_{M} \overline{55}$   $\underline{-}$   $\underline{0}$   $\underline{E}$ Farence OFFICIAL SEAL LAWRENCE T DAVISON COMMISSION NO 050633 Notary P My commission expires: JAN 24 2000 Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles. STATE OF OREGON: COUNTY OF KLAMATH : ss. 

 Filed for record at request of \_\_\_\_\_\_ Green Tree Financial \_\_\_\_\_\_ the \_\_\_\_\_ 1st \_\_\_\_\_ day

 of \_\_\_\_\_\_\_ July \_\_\_\_\_ A.D., 19 \_\_\_\_98 at \_\_\_\_\_\_ 11:20 o'clock \_\_\_\_\_\_ or Page \_\_\_\_\_\_ 23256 \_\_\_\_\_\_.

 of \_\_\_\_\_\_\_ Mortgages \_\_\_\_\_\_ on Page \_\_\_\_\_\_ County Clark

Bernetha G. Letsch, County Clerk By Kathlun Kran \$40.00 FEE