

AMT 44889MS **COMPLETION NOTICE**

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

LOT 20 IN BLOCK 5 OF TRACT 1299 - SECOND ADDITION TO FEMALE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

(AKA: 4753 TRAVIS WAY, KLAMATH FALLS, OR 97603)

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated FEBRUARY 3, 19 98

X Stephen L. Cook

Original Contractor, Owner or Mortgagee

By STEPHEN L. COOK

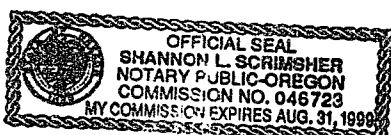
P. O. Address 3250 LAKEPORT BLVD
KLAMATH FALLS, OR 97601

STATE OF OREGON

County of KLAMATH } ss.
I, STEPHEN L. COOK

That on my behalf or as agent for FERNDAL DEVELOPMENT L.L.C., being first duly sworn, depose and say:

I did on ~~XXXXXX~~ FEBRUARY 3, 19 98 duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or POSTING (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



Signed and sworn to before me on JUNE 26, 19 98

by STEPHEN L. COOK

Shannon L. Scrimsher
Notary Public for Oregon

My commission expires 8-31-99

Record with recording officer within 5 days after posting.
ORS 87.045(3).

After recording return to (Name, Address, Zip):

FERNDAL DEVELOPMENT L.L.C.
% TRENDWEST
3250 LAKEPORT BLVD
KLAMATH FALLS, OR 97601

SPACE RESERVED
FOR
RECORDER'S USE

Fee: \$5.00

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 1st day of July, 19 98, at 3:48 o'clock P.M., and recorded in book/reel/volume No. M98 on page 23372 and/or as fee/file/instrument/microfilm/reception No. 61358, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.
Bernetha G. Letsch, Co. Clerk

By Kathleen Kress, Deputy