

98 JUL -6 P3:34

COMPLETION NOTICE

090-04-16628

AMTC-42778

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

() LOWELL ST., KLAMATH FALLS, OR 97601

LOT 1 IN BLOCK 19 OF NORTH KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated 7-2, 19 98

[Signature]
Original Contractor, Owner or Mortgagee

By MARTIN MONTI

P. O. Address 1504 OREGON AVE
KLAMATH FALLS, OR 97601

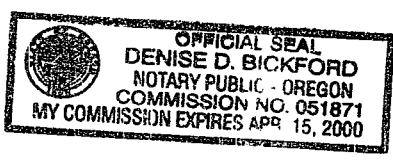
STATE OF OREGON

County of OREGON

} ss. MONTI'S CONSTRUCTION, INC.

I, ~~NEMEH I DAIBES & NAJAT I DAIBES~~ } MONTI'S CONSTRUCTION, INC., being first duly sworn, depose and say: ~~XXXXXXXXXXXX~~ NEMEH I DAIBES, NAJAT I DAIBES AND

I did on July 2, 1998, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or POSTING (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



Signed and sworn to before me on July 2nd, 19 98

by Martin Monti
Denise D. Bickford
Notary Public for Oregon

My commission expires 4-15-2000

Record with recording officer within 5 days after posting.
ORS 87.045(3).

After recording return to (Name, Address, Zip):
KLAMATH FIRST FEDERAL SAVINGS & LOAN ASSN.
540 MAIN ST
KLAMATH FALLS, OR 97601

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON, }
County of KLAMATH } ss.

I certify that the within instrument was received for record on the 6TH day of JULY, 19 98, at 3:34 o'clock P.M., and recorded in book/reel/volume No. M98 on page 23747 and/or as fee/title/instrument/microfilm/reception No. 61514 of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.
BERNETHA G. LETSCH, CO. CLERK
NAME
By Kathleen Ross, Deputy
TITLE

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