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STATE OF OREGON Corporation Division - UCC **Public Service Building** 255 Capital Street N.E., Suite 151

Salem, OR 97310-1327 (503) 986-2200 Facsimile (503) 373-1166

Vol. <u>M98 Page 23858</u>

UCC -3 STATEMENT OF TERMINATION, CONTINUATION, ASSIGNMENT, RELEASE, AMENDMENT PLEASE TYPE OR WRITE LEGIBLY. READ INSTRUCTIONS BEFORE FILLING OUT FORM.

This Financing Statement is presented to filing officer pursuant to the Uniform Commercial Code. This financing five years from the date of filing, unless extended for additional periods as provided for by ORS Chapter 79. A c od of on of

_th	is form, financing statement or security agreement may be filed as a financing statement or security agreement may be filed as a financing statem THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT	or by ORS Chapter 79. A carbon, photographic or other reproductive
A.	THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT	G. COLLATERAL
No	n: Vol 96 Page 16448 Page 16448	This area can be used in listing collateral to be D.
В.	TYPE OF AMENDMENT	Amendment description, and other information.
	TERMINATION. (NO FEE). The Secured Party certifies that they no longer claim under the financing statement bearing the file purples of	Partial release the following irrigation equipment::
DП	under the financing statement bearing the file number shown in SECTION A.	1
	ASSIGNMENT The Secured Power and Months prior to expiration date.	- I Valmont Rainstar retractable Big Gun irrigation
Ξ.	shown in SECTION E and bearing the file number shown in SECTION A. RELEASE RELEASE DOES NOT TERMINATE DEBT. From the collateral described financing statement bearing the file number shown in SECTION A, the Secur releases the following: (described in SECTION G)	system one 4"x50"x 1,120' Harvest King wheelline/mover.
<u>~</u> ⊠	the financing statement begins at a City	ribed in approximately 1,100 feet of 6" buried PVC mainline
1	the financing statement bearing the file number shown in SECTION A, the Secur releases the following: (described in SECTION G.),	- approximately 400 feet of 6" aluminum surface mainline/ringlock/valves.
=	Chanse one: The Date of the Change	- 40 H.P., 3520 RPM, Marathon electric motor, Custon
'n		Hammer panel and Cornell centrifugal pump.
\$	AMENDMENT. Financing statement bearing file number shown in SECTION amended as described in SECTION G. Signature of Debtor required in most cases.	N A is from the property listed on the attached Schedule A.
C.	DEBTOR NAME(S)	A.
î.	Sierra-Cascade Nursery, Inc.	
2.	one of the original o	
3.		
DEB	TOR MAILING ADDRESS:	
	-715 Johnson Rd.	
	anville, CA 96130	
D. S	ECURED PARTY(IES) NAME AND ADDRESS	
Non	thweet Form Couling	
PO	thwest Farm Credit Services, ACA	
	nath Falls, OR 97601	
	et News - Danie - XIII - A	
E. A	ct Name: Defilse Noland Phone No.:(541) 882-5551 SSIGNEE(S) NAME AND ADDRESS (if any)	
Conta	et Name.	
	Phone No ·	
Ву:	IGNATURES. In accordance with ORS Statutes, ALL SECURED PARTIES must	sign UCC-3 Filings.
	Ву:	
Ву:		100
	Dahlas Simus	wise a for stand
RETU	Debtor Signature(s) RN COPY TO: (name and address). Please do not type or point outside Signature	Secured Party Signature(s)
	Northwest Farm Credit Services, ACA	area. OR, FAX COPY TO: (name and fax number)
	PO Box 148	
	Klamath Falls, OR 97601	
	1 ans, OK 7/001	Fax Number:

UCC-3 (Rev. 7/95)

Exhibit A

A tract of land being a portion of Parcel 2 of "Minor Land Partition 15-90". Situated in the W1/2 E1/2 and the NE1/4 NW1/4 of Section 36, Township 37 South, Range 11 1/2 East of the Williamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the North 1/4 corner of said Section 36; thence North 89 degrees 05' 03" East 1,323.78 feet to the East 1/16 corner common to Sections 25 and 36 and the West line of that tract of land owned by Mike and Donna Russell; thence South 00 degrees 21' 57" West, along the said tract of land, 1,320.15 feet to a fence corner; thence the following courses and distances generally along an existing fence line; South 88 degrees 49' 15" West 114.29 feet, South 00 degrees 14' 09" East 1,318.34 feet, South 00 degrees 05' 02" East 962.47 feet and South 89 degrees 25' 11" West 1,132.76 feet; thence south 89 degrees 25' 11" West, to a point on the center line of Squaw Flat Road and on the West boundary line of said Parcel 2, 26.9 feet more or less; thence the following courses and distances along said boundary; North 00 degrees 10' 06" West 2,732.58 feet along the arc of a curve to the left (radius equals 1,909.86 feet and central angle equals 05 degrees 00' 00") 166.67 feet, North 05 degrees 10' 06" West 546.22 feet and along the arc of a curve to the left (radius equals 954.93 feet and central angle equals 09 degrees 09' 08") 152.54 feet, North 89 degrees 05' 03" West 42.65 feet to the point of beginning, with bearings based on "Minor Land Partition 15-90".

Subject to: A 20 foot wide irrigation easement, the centerline of which is more particularly described as follows:

Beginning at a point on the South line of the above described tract of land, from which the Southeast corner of said Tract of land bears North 89 degrees 25' 11" East 587.87 feet; thence North 31 degrees 11' 49" East 1,132.14 feet to a point on the East boundary line of the said tract of land.

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Filed for	r record at request of	Amerititle	the 7+h	dav
of	JulyA.D.	, 19 <u>98</u> at <u>11:05</u> o'clock	AM., and duly recorded in Vol. MOS	uay
	of		Page 23858	 ,
FEE	\$10.00	- V	Bernetha G. Letsch, County Clerk	

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\$10.00

STATE OF OREGON: COUNTY OF KLAMATH .