61618

78 JUL -7 P3:24

Vol. <u>M98_Page 23970</u>

After recording, return to: 70 JUL - (Michael E. Arthur Miller, Nash, Wiener, Hager & Carlsen LLP 111 S.W. Fifth Avenue. Suite 3500 Portland, Oregon 97204-3699

MTC 38372 LINE OF CREDIT INSTRUMENT

FIRST AMENDMENT TO DEED OF TRUST, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND FIXTURE FILING

COLLINS PRODUCTS LLC, Grantor

U.S. BANK NATIONAL ASSOCIATION, FKA UNITED STATES NATIONAL BANK OF OREGON, Beneficiary

Originally dated August 30, 1996, and recorded August 30, 1996, at Book 106, Page 221, of the Mortgage Records of Lake County, Oregon, and Volume M96, Page 27077, Microfilm Records of Klamath County, Oregon

As a result of amendment of the operative loan agreement, this deed of trust secures payment of (a) term indebtedness in the outstanding principal amount not to exceed \$14,437,500, with interest thereon, evidenced by that certain promissory note dated September 30, 1996, with a maturity of September 1, 2006; and (b) revolving indebtedness in the total principal amount of \$18,500,000, with interest thereon, evidenced by that certain promissory note dated September 30, 1996, as amended, with a maturity of September 1, 2006; in each case, with any extensions, modifications, and renewals thereof.

The maximum principal amount to be advanced pursuant to the credit agreement secured by this line of credit instrument is decreased from \$45,000,000 to \$32,937,520, consisting of an outstanding \$14,437,500 term loan and an \$13,560,000 revolving loan.

The maturity date of the credit agreement secured by this line of credit instrument, exclusive of any option to renew or extend such maturity date, is September 1, 2006, for the revolving loan and for the term loan.

-1-

23971

IN WITNESS WHEREOF, Grantor has executed this instrument on June 30, 1998.

GRANTOR:

COLLINS PRODUCTS LLC

OSTRANDER RESOURCES COMPANY, a member By:

By: Title:

By: Title: Condu

FREMONT LUMBER COMPANY, a member By:

By:

Title: By: Title:

- 2 -

23972

STATE OF OREGON

COUNTY OF MUHADMah

This instrument was acknowledged before me on this 3 day of <u>JUNC</u>, 1998, by <u>POR bra A Muser</u> as <u>UMPROVER</u> of Ostrander Resources Company, a member of Collins Products LLC.

SS

Molary Public for Oregon My commission expires: 10/01/00

STATE OF ORIEGON

COUNTY OF Multhomak ;

OFFICIAL SEAL MCHELLE E JENSEN

NOTAFTY PUELC OF EGON COMMISSION NO.05005 BY COMMISSION EXPIRES OCT 01. 2000 555556666

SS

This instrument was acknowledged before me on this 3 day of <u>UINE</u>, 1998, by <u>INPKE Sivertion</u> as <u>Vict President</u> of Ostrander Resources Company, a member of Collins Products LLC.

- 3 -

CFFICIAL SEAL MCCHELLE E JENSEN NOTAFIY PJBLIC-OREGON COMMISSION NO.056091 MY COMMISSION EXPIRES OCT 01, 2000 PPPP22222

Notary Public for Oregon My commission expires: 10/01/60

23973

STATE OF OREGON) COUNTY OF <u>Multhomah</u>)

SS

This instrument was acknowledged before me on this 32 day of <u>JUNC</u>, 1998, by <u>BACD202</u> <u>A Johnson</u> as <u>Controllec</u> of Fremont Lumber Company, a member of Collins Products LLC.



Notary Public for Oregon My commission expires: 10/01/00

STATE OF OREGON) COUNTY OF Multhmah

This instrument was acknowledged before me on this 30 day of <u>UNL</u>, 1998, by <u>ACKESVECTSON</u> as <u>VIEPPRESIDENT</u> of Fremont Lumber Company, a member of Collins Products LLC.

SS

OFFICIAL SEAL MICHELLE E JENSEN NOTARY PUBLIC-OREGON COMMISSION NO.058091 COMMISSION EXPIRES OCT 01, 2000 222222222222

Motary Public for Oregon My commission expires: 10/01/00

STATE OF OREGON: COUNTY OF KLAMATH : 55.

Filed for record at reques	of	Amerititle	the 7th day
of July	A.D., 19		o'clock M., and duly recorded in Vol M98
	01	Mortgages	on Page
FEE \$30.00			Bernetha G. Letsch, County Clerk
			By Manual Man
$1 - \frac{1}{2}$			