* Walt Miller

WHEN RECORDED MAIL TO:

* 1645 Hw/ 20 East

* Bend, Oregon 97701

* Deschutes National Forest

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SEND TAX STATEMENT TO:

- *Dale and Katherine Fallow
- *215 Horseshow Drive
- *Grants Pass, Oregon 97526 STA No. 060108

QUITCLAIM DEED

day of THIS DEED, made this the UNITED STATES OF AMERICA, acting through the Forest Service, Department of Agriculture, hereinafter called Grantor, and W. Dale Fallow and Katherine Fallow, Trustees under the Fallow Living Trust dated March 29, 1994, of 215 Horseshow Drive, Grants Pass, County of Josephine, State of Oregon, hereinafter called Grantee.

WITNESSETH: The Grantor is authorized to convey certain National Forest System lands by the Act of January 12, 1983 (96 Stat. 2535; 16 U.S.C. 521c).

NCW THEREFORE, the Grantor, for and in consideration of two hundred dollars (\$200.00), the receipt whereof is hereby duly acknowledged, does hereby remise, release, and quitclaim unto the Grantee, their heirs and assigns, all its right, title, interest and claim in and to the real property situated in the County of Klamath, State of Oregon, described as follows:

Commencing at the southeast corner of section 13, T. 25 S., R 7 E., W.M., being marked by a 3 inch brass-capped steel pipe, thence N00 03'13"E, 955.13 feet along the east line of said section to a point marked by a 2-1/2 inch aluminum-capped aluminum pipe on the southwesterly right-of-way (R-O-W) line of State Highway 58, thence N35 36'35"W, 894.32 feet along said R-O-W line to a point marked by a 5/8 inch steel rod, thence N35 37'00"W, 109.34 feet to a point marked by a 1-1/2 inch aluminum cap on a 5/8 inch rebar, thence S54 23'00"W, 150.00 feet to the southeasterly corner of Tract 060108 marked by a 2-1/2 inch brass-capped steel pipe and being the true point of beginning, thence S54 23'00"W, 82.00 feet to the southwesterly corner of Tract 060108 marked by a 2-1/2 inch brass-capped steel pipe, thence N35 37'03"W, 210.00 feet to the northwesterly corner of Tract 060108 marked by a 2-1/2 inch brass-capped steel pipe, thence N54 23'00"E, 82.00 feet to the northeasterly corner of Tract 060108 marked by a 2-1/2 inch brass-capped steel pipe, thence S35 37'00"E, 210.00 feet to the true point of beginning, and

Containing 0.39 acres, more or less.

This instrument will not allow use of the property described in the instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or County Planning Department to verify approved uses and to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930.

IN WITNESS WHEREOF, the Grantor, by its duly authorized representative has

executed this deed pursuant to the delegation of authority promulgated in Title 7 CFR 2.60. and 49 F.R. 34283 published August 29, 1984. UNITED STATES OF AMERICA Deputy Forest Supervisor Pacific Northwest Region Forest Service Department of Agriculture ACKNOWLEDGMENT STATE OF OREGON)ss. County of DESCHUTES) of 19 QX, before me, a On this day of YNA of 19 4X, before me, a Notary Public within and for said State, personally appeared Jim Golden, Deputy Forest Supervisor of the Deschutes National Forest, Forest Service, Department of Agriculture, and the same person who executed the within and foregoing instrument, who, being by me duly sworn according to law, did say that she is the Forest Supervisor of the Deschutes National Forest, Forest Service, Department of Agriculture, and that said instrument was signed in behalf of the United States of America by its authority duly given and by her delivered as and for its act and deed. And she did further acknowledge that she executed said instrument as the free act and deed of the United States of America, for the purposes and consideration herein mentioned and set forth, and I do hereby so certify. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written. Oregion thé State of Notary Public for the State of Oliver Bend of Residing at 450 NE WINDY LIVER BEND OF THE SFFICIAL SEAL MDAK FORER OT/RY PUBLIC-DREGON CONMISSION NO. 047188 My commission expires_ BES SEPT. 19, 1806 OFFICIAL SEAL NOTARY PUBLIC-DREGGN COMMISSION NO. 047198 page 2 of 2 STATE OF OREGON: COUNTY OF KLAMATH: ss. the WAL'T MILLER P_lM., and duly recorded in Vol. M98 Filed for record at request of _at ___1:42___o'clock _ A.D., 1998_ on Page 24063 JIILY Bernetha G. Letsch, County Clerk DEEDS wallen

\$35.00

FEE