

61666

Vol. M98 Page 24077

When Recorded Mail To:

Beneficial Mortgage Corporation
5000 Hopyard Road, Suite 125
Pleasanton, CA 94588

Order # 5888
LN#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BENEFICIAL MORTGAGE CORPORATION

It's Successors and/or Assigns

all beneficial interest under that certain Deed of Trust dated September 3, 1997, executed by
MARSHALL T. CURRAN and DEBORAH L. CURRAN. AS TENANTS BY THE ENTIRETY.

, Trustor,

to ASPEN TITLE & ESCROW, INC.
and recorded as Instrument No. 45581

on SEPT 22, 1997

, Trustee,

in book, , page(s)

office of KLAMATH

County, State of

of Official Records in the County Recorder's
OREGON

on real estate legally described as follows:

LOT 48. PERRY'S ADDITION TO LLOYD'S TRACTS. IN THE COUNTY OF KLAMATH. STATE OF
OREGON.

A.P.N.: MAP 3909.11CA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

AMERICREDIT CORPORATION OF CALIFORNIA

Susette Cole
SUSETTE COLE, ASST. VICE PRESIDENT

Roger Christoffersen
ROGER CHRISTOFFERSEN, VICE PRESIDENT

STATE OF CALIFORNIA)COUNTY OF ORANGE)

ss.

On 9/30/97 before me, MICHELLE B. GARCIA, NOTARY PUBLIC

Name, Title of Officer

personally appeared SUSETTE COLE & ROGER CHRISTOFFERSEN

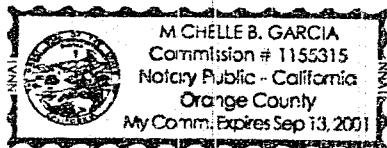
NAME(S) OF SIGNER(S)



personally known to me -OR-



proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted executed the instrument.



WITNESS my hand and official seal

Michelle B. Garcia

MICHELLE B. GARCIA

Signature of Notary

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 8th day
of July A.D., 19 98 at 1:45 o'clock P M., and duly recorded in Vol. M98
of Mortgages on Page 24077

FEE \$10.00

By Bernetha G. Letsch, County Clerk
Kathleen Ross

98 JUL -8 P 1:45