

61717

58 JUL -8 P2:50

SATISFACTION OF MORTGAGE Vol. m98 Page 24177

K-52483

KNOW ALL MEN BY THESE PRESENTS, That LANE COUNTY, UNDER THE ENERGY CONSERVATION LOAN PROGRAM

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 9 th day of JULY, 19 87, made and executed by KENNETH D. WALLACE AND ALEXANDERA WALLACE the mortgagor therein, to LANE COUNTY, UNDER THE ENERGY CONSERVATION LOAN PROGRAM the mortgagee therein and recorded in the office of the CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M87 Record of Mortgages on page 12739 or as fee/file/instrument/microfilm/reception No. (indicate which) on JULY 17, 19 87;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this JUNE 19 88; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

LANE COUNTY, UNDER THE ENERGY CONSERVATION LOAN PROGRAM

BY:

Chris Todd

STATE OF OREGON, County of Lane ss.

This instrument was acknowledged before me on 19 88,

by This instrument was acknowledged before me on June 12th, 19 88,

by CHRISTODS

as PRESIDENT

of Lane County, under the Energy Conservation Loan Program

Jenni A. Hopewell

Notary Public for Oregon

My commission expires 02-06-02

Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO FIRST AMERICAN TITLE CO.

P.O. BOX 462007 SUNRIVER, OR 97707

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of ss.

I certify that the within instrument was received for record on the day of 19 88, at o'clock M., and recorded in book/reel/volume No. on page or as fee/file/instrument/microfilm/reception No. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

NAME

TITLE

By Deputy

FORM NO. 20-ACRONYM/NAME-CORPORATION

1978 EDITIONS LAST PUB. U.S. PORTLAND, ORE.

STATE OF OREGON,

County of Lane
before me appeared,

On this 12th day of June, 1998,

Chris Todis, both to me personally known, who being
duly sworn, did say that he, the said
is the President, and he, the said
is the Secretary, of Lane County, under the Energy Conservation
the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corpora-
tion, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board
of Directors, and
acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year last above written.



Jerri A. Hopewell
Notary Public for Oregon.
My Commission expires 02-08-02

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of First American Title the 8th day
of July A.D. 19 98 at 2:50 o'clock P.M. and duly recorded in Vol. M98
of Mortgages on Page 24177

FEE \$15.00

By Bernetha G. Letsch, County Clerk
Kathleen Rose

Seal of the
Notary Public