ACCIONG REQUESTED BY

Vol. M48 Page 24254

'98 JUL -9 A11:24

AND WHEN RECORDED MAIL TO:

Billie Kezer STREET 6481 Bryant Ave.

"Klamoth Falls, OR.

Aspen Title #01048038

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LIMITED POWER, OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That I, the undersigned (jointly and severally if more than one, hereinafter collectively "principal"), hereby make, constitute and appoint Kezer

principal's true and lawful attorney to act for principal and in principal's name, place and stead and for principal's use and

HANDLE Real ESTATE TRANSACTION FOR property 3304 Summers LANE, KLAMATH, FALLS ORE. TO HANDLE

ESCROW AND CLOSING OF BALE OF THIS Property.

SEE LEGAL DESCRIPTION MARKED EXHIBIT "A"

Principal hereby grants to said attorney in fact full power and authority to do and perform each and every act and thing which may be necessary, or convenient, in connection with any of the foregoing, as fully, to all intents and purposes, as principal might or could do if personally present, hereby ratifying and confirming all that our said attorney in fact shall lawfully do or cause to be done by

This Limited Power of Attorney is granted for a period of 30 DAUS and shall become effective on JUNE 24 1998 and shall terminate on JULY 24 1998 Wherever the context so requires, the singular number includes the plural. WITNESS my hand this 24 day of _____

STATE OF CALIFORNIA COUNTY OF SANTA CLARA

On ZYTHAN 94 before me, TEARY LEE GALBRAITH
(NAME, TITLE OF CAFFICEALE. "JAME DOE, NOTARY PUBLIC")

personally appeared Susaper Process to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL

(SIGNATURE)

(SEAL)

Terry Lee Galbraub

en Exp. Sept. 9, 200

Cases #115*149 SANTA CLARA COUNTY

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price class 3A1

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A piece or parcel of land situate in the Southeast portion of NE 1/4 of the NE 1/4 of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the intersection of the South line of the drainage canal deeded to the United States by deed recorded in Book 99 at Page 480 of Klamath County Deed Records with the West line of the North and South road in the East side of said section known as Summers Lane; thence South along said West line of said road 100 feet; thence West and parallel to the South line of said drainage canal to the East line of the drainage canal described in deed to the United States recorded in Book 45 at Page 203; thence North along the East line of the drainage canal to its intersection with the South line of the first mentioned drainage canal; thence East along said South line of drainage canal to the place of beginning.

CODE 41 MAP 3909-10AA TL 4200

STATE OF OREGON: COUNTY OF KLAMATH:	
- TEUMHIH:	500

Filed for record at requ of	A.D., 19	Aspen <u>Title & Esc</u> 98 al 11:24	1 .	the	9 r h ,
FEE \$15.00	01	Deeds		., and duly recorded in 24254	Vol. <u>M98</u>
5.4 1.			By KAT	Bernetha G. Letsch, Co	unty Clerk