

98 JUL 13 8:13 AM REQUESTED BY

62171

AND WHEN RECORDED MAIL TO

Name  
Street  
Address  
City &  
StateANDERS HANSEN #M  
1330 N. GLASSELL  
ORANGE, CA 92867STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

Klamath County

on this 13th day of July A.D. 1998  
at 1:30 o'clock P M. and duly recorded  
in Vol. M98 of Deeds Page 24969

Bernetha G. Letsch, County Clerk

By Pauline Nielsen

Deputy.

Fee, \$30.00

SPACI

## BARGAIN AND SALE DEED

THIS INDENTURE, made the 3rd day of January, 1998

BETWEEN Kenneth Thompson

the part Y of the first part,

AND Anders Hansen

the part Y of the second part,

WITNESSETH: That the said part Y of the first part, for and in consideration of the sum of Six Thousand Two Hundred Dollars,

lawful money of the United States of America, to you in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged, do so by these presents, grant, bargain and sell, convey and confirm unto the said part Y of the second part, and to his heirs and assigns forever, all that certain lot, piece, or parcel of land situate, lying and being in the United States County of Klamath Oregon and bounded and particularly described as follows, to-wit:

Klamath Falls Forest Estates, Highway 66 Unit, Plat 2 Lot 9 Block 44. SUBJECT TO: All conditions, reservations, easements, reservations, exceptions, rights and/ rights of way affecting said property.

IN WITNESS WHEREOF, the said part of the first part, ha hereunto set hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Kenneth Thompson

(SEAL)

(SEAL)

(SEAL)

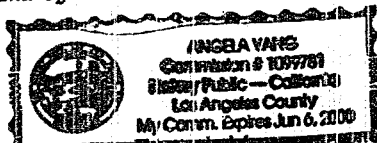
STATE OF CALIFORNIA,

County of LOS ANGELES

ss.

ON MAY 9, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KENNETH THOMPSON known to me, to be the person whose name subscribed to the within Instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Angela Yang  
Notary Public in and for said County and State.