

62700

APPOINTMENT OF SUCCESSOR TRUSTEE MTC 45227-MS Vol. M98 Page 25854

KNOW ALL MEN BY THESE PRESENTS, that ROBERT E. BALES AND N. JEAN BALES is the grantor, and FRONTIER TITLE & ESCROW COMPANY is the trustee, and SOUTH VALLEY STATE BANK NKA SOUTH VALLEY BANK & TRUST is the beneficiary under that certain trust deed dated AUGUST 17 19 81, and recorded on AUGUST 24, 19 81, in book/reel/volume No. M81 at page 15092 or as fee/file/instrument/microfilm/reception No. of the Mortgage Records of KLAMATH County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints WILLIAM P. BRANDSNESS, whose address is

411 PINE ST., KLAMATH FALLS OR 97601, Oregon, as successor trustee under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its board of directors.

DATED: 7-9-98, 19

SOUTH VALLEY BANK & TRUST

BY: JOHN F DOTY, VICE-PRESIDENT

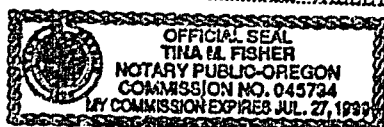
STATE OF OREGON, County of KLAMATH ss.

This instrument was acknowledged before me on, 19

by JOHN F DOTY, 1998,

as VICE-PRESIDENT

of SOUTH VALLEY BANK & TRUST



Tina M Fisher  
Notary Public for Oregon  
My commission expires 7-27-99

# APPOINTMENT OF SUCCESSOR TRUSTEE

RE: Trust Deed from  
ROBERT E & E JEAN BALES

Grantor

to  
WILLIAM P. BRANDSNESS

Trustee

AFTER RECORDING RETURN TO  
SOUTH VALLEY BANK & TRUST  
P O BOX 5210  
KLAMATH FALLS OR 97601

DO NOT USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.

Fee: \$10.00

STATE OF OREGON,  
County of Klamath ss.

I certify that the within instrument was received for record on the 16th day of July, 19 98, at 3:30 o'clock P.M., and recorded in book/reel/volume No. M98 on page 25854 or as fee/file/instrument/microfilm/reception No. 62700, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Katherina Ross Deputy