MTC 45267-MS Vol. mg8 Page 26102

DAVID ALAN MURPHY,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

PAUL WHITLEY,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 22 IN BLOCK 55 OF KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON \equiv

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

Tand the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for	
Until a change is requested, all tax s following address: RT 2 BOX 5117, BONA	tatements shall be sent to Grantee at the NZA, OR 97623
Dated this 7-/3 day of	ALAN MURPHY
STATE OF Washington ss	July 13, 1998
COUNTY OF PICACE.	v 0
Personally appeared the above named	David A. Murphy
and acknowledged the foregoing instru	ment to be _ a_ voluntary act.
	Before me:
	Jew E. Mushy Notary Public for State of Washington, Perce My commission expires 7-30-01
(seal)	
	MANUEL BOOK
ESCROW NO. MT45267-MS	
Return to:	**************************************
PAUL WHITLEY	
RT 2 BOX 5117	E ALL MANNE
BONANZA, OR 97623	

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filad 9	or record at request of	Amerititle	the 17th	day
of		A.D., 19 98 at 11:46	o'clock A M., and duly recorded in Vol. M98	
U	of	Deeds	on Page <u>26102</u> .	
	•		Bernetha G. Letsch, County Clerk	
FEE	\$30.00		By Kathun Koras	