

62942-98

JUL 17 P3:43

Satisfaction of Mortgage

Vol. 1198 Page 26211



KNOW ALL MEN BY THESE PRESENTS, That

CHARLES SHOWS AND PEGGY M. SHOWS

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 4th day of June, 1980, made and executed by TED SCOTT

the mortgagor therein, to CHARLES SHOWS AND PEGGY M. SHOWS
 the mortgagee therein and recorded in the office of the recorder of the
 County of Klamath, State of Oregon, in book/reel/volume No. M-80 Record of
 Mortgages on page 13682 or as fee/file/instrument/microfilm/reception No. (indicate which) on
 July 22, 1980;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this day of 19; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

Charles Shows

CHARLES SHOWS

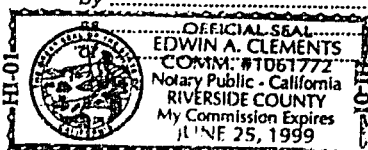
Peggy M. Shows

PEGGY M. SHOWS

California
 STATE OF OREGON, County of Riverside) ss.

This instrument was acknowledged before me on 6-2, 1998
 by Charles Shows AND Peggy M. Shows

This instrument was acknowledged before me on 19, 1998
 by



Edwin A. Clements

Notary Public for Oregon

My commission expires 6-25-99

CALIFORNIA

Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

ASPEN TITLE & ESCROW, INC.
 525 MAIN STREET
 KLAMATH FALLS, OR 97601

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUNTIES
 WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 17th day of July, 1998, at 3:43 o'clock P.M., and recorded in book/reel/volume No. M98, on page 26211, or as fee/file/instrument/microfilm/reception No. 62942, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Berntha G. Letsch, County Clerk

NAME

TITLE

By Kathleen Ross Deputy

Fee \$10.00