

63042

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Vol. 1798 Page 26440

REMOVE YELLOW COPY, COMPLETE AND POST
RECORD WHITE COPY (with original signature)
RETAIN PINK COPY

MTC 41279-DS
COMPLETION NOTICE

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

090-04-16472

AMTC-41279-DS

() NORTH HILLS DRIVE, KLAMATH FALLS, OR 97603

LOT 6 IN BLOCK 3 OF TRACT 1152 - NORTH HILLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

98 JUL 20 P3:52

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated 7-20-98, 1998.

Paul Cahill
Original Contractor, Owner or Mortgagee

By PAUL CAHILL

P. O. Address 63765 DESCHUTES MARKET DR.
BEND, OR 97701

STATE OF OREGON

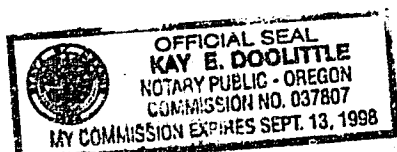
County of KLAMATH

I, Paul Cahill

That on my behalf or as agent for PAUL C CAHILL & SHERILYN A PIES

being first duly sworn, depose and say:

I did on 7-20, 1998, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or POSTING (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



Signed and sworn to before me on 7-20, 1998

by Kay E. Doolittle

Notary Public for Oregon

My commission expires 9-13-98

Record with recording officer within 5 days after posting.
ORS 87.045(3).

After recording return to (Name, Address, Zip):

KLAMATH FIRST FEDERAL S&L ASSN.
540 MAIN STREET
KLAMATH FALLS, OR 97601

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,
County of Klamath

I certify that the within instrument was received for record on the 20th day of July, 1998, at 3:52 o'clock PM, and recorded in book/reel/volume No. M98 on page 26440 and/or as fee/file/instrument/microfilm/reception No. 63042, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Kathleen Ross, Deputy

Fee: \$5.00