63076

RECORDED AT THE REQUEST OF:

N.R.L.L., INC.

ITEM # 35-190

WHEN RECORDED MAIL TO: MAIL FUTURE TAX STATEMENTS TO:

> Tim Nelson P.O. Box 1136 N. Edwards, CA 93523

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CORPORATION GRANT DEED

JUL 21 P2:21

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX - COMPUTED ON FULL VALUE OF PROPERTY CONVEYED \$ 25.00

AND FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, N.R.L.L., INC., A CALIFORNIA CORPORATION

A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF CALIFORNIA, HEREBY GRANTS TO

For Land Use Statement see EXHIBIT "A" attached hereto and made a part hereof.

RATION

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF Klamath,

LOT 2, BLOCK 27 OREGON PINES SITUATED IN SECTION 11, TOWNSHIP 35 SOUTH, RANGE 11 EAST OF SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, EASEMENTS, RESTRICTIONS, RIGHTS, RIGHTS OF APN: R-3511-011C0-01900

STATE OF CALIFORNIA COUNTY OF _ORANGE

BEFORE ME,

PERSONALLY APPEARED ROBERT D. FRIEDMAN, PRESIDENT AND JEFFREY P. FRIEDEN, SECRETARY [X] PERSONALLY KNOWN TO ME - OR - [] PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WITNESS MY HAND AND OFFICIAL SEAL

MIKE SWOBODA COMM. #1153441 NOTARY PUBLIC CALIFORNIA ORANGE COUNTY My Comm. Expires AUG. 29, 2001

R.L.L., INC., ALIFORNIA SOR

FRIEDMAN

EXHIBIT "A"

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

| STATE OF | OREGON: C | COUNTY OF KLAMATH: ss. | |
|--------------|----------------|---|--------|
| Filed for re | cord at reques | | * |
| | | A.D., 19 98 at 2:21 o'clock P. M., and duly recorded in Vol | M98 da |
| FEE | \$35.00 | By Bernetha G. Letsch, County (| Clerk |