63114

SANDRA L. WEST,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: SUSAN B. WARNER, AN UNMARRIED PERSON,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

The East one half of Lot 9, MILLER PARK, a re-subdivision of Lots 36, 37, 38, 39, 40, 41 and the vacated alley Block F, HOMECREST, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 62,000,00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 1736 CREST ST., KLAMATH FALLS, OR 97603

Dated this 2004 day of

Personally appeared the above named

and acknowledged the foregoing instrument to be ko voluntary act.

OFFICIAL SEAL B JEAN PHILLIPS HOTARY PUBLIC - OREGON COMMISSION NO. 050128 HON EXPIRES MARCH 02, 2000 MY COMMIS

(seal)

ESCROW NO. MT45259-PS

Return to: SUSAN B. WARNER 1736 CREST ST. KLAMATH FALLS, OR 97603 STATE OF OREGON, County of Klamath SS.

ary Public

commission

Filed for record at request of:

| Amerititle | | | | | |
|-------------|-------|----------|---------------|--------|---------------|
| | | day of _ | | | |
| at | 10:07 | o'clock_ | P | M. and | duly recorded |
| in Vol. M98 | | | | | |
| | | | Bernetha G. 1 | - | |

By Kethlen Road \$30.00