

63224

Washington
Mutual

COMPLETION NOTICE

MTC 43508

01-0240-001212875-7

WILLIAM C SMITH, JR./Vol. 1998 Page 26933

002

Notice hereby is given that the building or structure on the following described premises, to-wit (insert legal description including street address, if known):
16953 HIGHWAY 66, KLAMATH FALLS, OR 97601
See Attachment for Legal Description

AUG 22

has been completed.

JUL 23

All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS 87.035.

JUL 28

Dated July 15, 19 98.

After Recording Return to:
WASHINGTON MUTUAL BANK
990 S 2ND AVE
COOS BAY, OR 97420

WASHINGTON MUTUAL BANK

By Brad Thornton Owner or MortgageeAddress 990 S 2ND AVECOOS BAY, OR 97420

STATE OF OREGON

County of Lane) ss.I, Brad Thorntondepose and say: Brad Thornton, being first duly sworn,That on my behalf or as agent for WASHINGTON MUTUAL BANK

I did on the 15th day of July, 19 98, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in said notice, to-wit: by posting, nailing, tacking, pasting, fastening or STAPLING indicate which) such notice at the front entrance on the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

Subscribed and sworn to before me this 15th day of July, 19 98

Notary Public for the State of OregonResiding at Lane CountyMy commission expires: 5-21-2002

(SEAL)

Record with recording officer within 5 days after posting

STATE OF OREGON

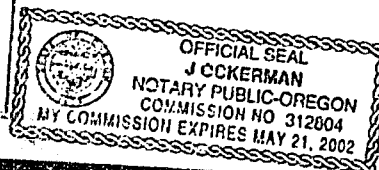
County of _____) ss.

I certify that the within instrument was filed in my office on the _____ day of _____, 19 _____, at _____ o'clock _____ M., and recorded in book _____ on page _____ or as file/roll number _____ of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

By _____ Recording Officer.

Deputy.



26934

Attachment to Completion Notice:

PARCEL 2 OF LAND PARTITION 14-92 SITUATED IN THE NW1/4NW1/4, SECTION 1, TOWNSHIP 40 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON. ACCOUNT #4007-001BO-01000 AND M-225592

1998 PALM HARBOR MODEL #1067 MADISON SERIAL # FACTORY ORDER
1993 STONE CREEK FLEETWOOD SERIAL #CALFLP17AB153095K

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Amerititle the 23rd day
of July A.D., 19 98 at 11:22 o'clock AM., and duly recorded in Vol. M98,
of Construction Liens on Page 26933.

FEE \$10.00

By Bernetha G. Letsch, County Clerk
Kathleen Brown