

63237

Vol. 1998 Page 26954

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated Sept. 25, 1991, in which OREGON SHORES BEACH CLUB, INC. is the claimant, recorded on Sept. 25, 1991, in book/reel/ volume No. M-91 of page 19587, or as fee/file/instrument/microfilm/reception No. 35202 (indicate which) of the CD. LIEN DOCKET Records of KLAMATH County, Oregon.

98
JUL 23 AM 11:48

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged. In construing this instrument and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: 7-23, 1998

(If executed by a corporation,
affix corporate seal.)

(If the instrument is signed by a corporation,
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on _____, 19____, by _____

(SEAL)

Notary Public for Oregon

My commission expires: _____

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on _____, 19____, by James Yates

as Board Chairman
of Oregon Shores Beach Club, Inc.

Lee Mullings
Notary Public for Oregon

My commission expires: _____

OFFICIAL SEAL

NOTARY PUBLIC - OREGON

COMMISSION NO. 313791

MY COMMISSION EXPIRES JUNE 22, 2002

(SEAL)

SATISFACTION OF LIEN
Oregon Shores Beach Club, Inc.

Blk 2 Lot 10

Lien Claimant

vs.

Ritchison Dennis & Arlene

Lien Debtor

AFTER RECORDING RETURN TO

Oregon Shores Beach Club, Inc.
35000 Modoc Point Road
Chiloquin, Ore 97624

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fee: \$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 23rd day of July, 1998, at 11:48 o'clock A.M., and recorded in book/reel/volume No. M98 on page 26954 or as fee/file/instrument/microfilm/reception No. 63237 Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Kathleen Ross Deputy