JUL 24 P2:22 Vol. <u>M98</u> Page 27249 '98

Recording Requested By / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank whose address is 20 N. Clark Street, Chicago, IL 60602 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: LASALLE NATIONAL BANK AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1998-1. a national banking association 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105 (Assignee) Said mortgage is recorded in the State of OR, County of Klamath on 01/13/98 as Instrument/series/file: S1506 Book/volume/liber M98 on page 1066 Original Mortgage—: JOHN T. BRADLEY, CHRISTINE C. BRADLEY Original Mortgage—: AVONDALE FEDERAL SAVINGS BANK

Date of mortgage: 01/08/98

IN WITNESS WHEREOF. the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 17, 1998 AVONDALE FEDERAL SAVINGS BANK

Nelisare Bv: Debbie Golisano Vice President

State of California County of Santa Clara

On June 17. 1998. before me, the undersigned, a Notary Public for said County and State, personally appeared Debbie Golisano, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of AVONDALE FEDERAL SAVINGS BANK, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of AVONDALE FEDERAL SAVINGS BANK.

Notary: Diane Dorcey My Commission Expires December 1, 2000

STATE OF OREGON: COUNTY OF KLAMATH : ss.

DIANE DORCEY COMM.1118838 S OTHARE CRESCIPLIN SUNTA CLARA COUNTY Ly Comm. Expires DEC. 1, 2000 Prepared by: R. S. Stone, Peelle Management Corp., P.O. Box 1710, Campbell, CA 1st LN#: 1500020054829 FINAL SA final avon623 90623 1 071498 225 36-035 OR Klamath 1654

Filed for record	l at request o	of Peelle Management Corp. the 24th	
of	July	A.D., 19 98 at 2:22 o'clock P. M and duly recorded in Val. M98	
		on Page _ 2/249	
FEE	\$10.00	By Bernetha G. Letsch, County Clerk By Atthum & bar	