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KNOW ALL MEN BY THESE PRESENTS, That I,
ANN G. MILLS

have made, constituted and appointed and by these presents do make, constitute and appoint DONALD R. MILLS

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to

SIGN ANY AND ALL NECESSARY DOCUMENTS FOR THE FINANCIANG WITH "LAMATH FIRST FEDERAL ON THE PROPERTY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH HEREIN.....

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giving and granting unto my said attorney full whatsoever requisite and necessary to be done sonally present, hereby ratifying and confirmit by virtue hereof.  In construing this instrument and when Dated JULY 23, 1998	, as fully, to all intents ar ng all that my said attorr	nd purposes, as I might or could do it per- ney shall lawfully do or cause to be done,
DEBRA BUCKINGHAMP  NOTATY PUBLIC - OREGON - OCOMMISSION NO. 059318  MY COMMISSION EXPIRES DEC. 19, 2000	County of KLAMATH was acknowledged before r AN  My commissio	) ss. ne on JULY 23 ,19.98 , N. G. MULLS  Notary Public for Oregon n expires 13 19 2000
POWER OF ATTORNEY (FORM No. 15)	K-52568	STATE OF OREGON, County of
TO  AFTER RECORDING RETURN TO  WANN & Mills	SPACE RESERVED FOR RECORDER'S USE	I certify that the within instrument was received for record on the
31011e lid Vota Way Flam oth Fulls DR 97608 NAME ADDRESS, ZIP		NAME TITLE  By Deputy

STATE OF OREGON: COUNTY OF KLAMATH: ss.

## **Description of Property**

Parcel 3 of Major Land Partition No. 6-89 situated in Lot 3, Plat of Junction Acres, situated in the NW ¼ NE ½ of Section 7, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Northeasterly corner of Parcel 2 of Major Land Partition No. 6-89 from which the E 1/16 corner on the North line of said Lection 7 bears North 27°19'08" East 716.15 feet; thence South 89°54'00" West, along the North line of said Parcel 2, 610.96 feet to a point on the West line of said Lot 3; thence North 00°01'00" West 200.00 feet to the Northwest corner of said Lot 3; thence North 89°54'00" East along the North line of said Lot 3, 472.27 feet to the Northwest corner of Parcel 1 of said Major Land Partition; thence South 31°10'00" East 96.99 feet; thence along the arc of a curve to the left (radius counts 700.00 feet and central angle equals 12°01'00") 146.81 feet to the point of beginning.

Filed for rec	ord at request	A.D., 19 98 at 11:21 o'clock A. M., and duly recorded in Vol. M98
FEE	\$15.00	on Page 27578  Bernetha G. Letsch, County Clerk  By Athlum Ross