		THE WASHING	TON WATER POWE	ER COMPA	N¥			
			RD AT REQUEST OF			ĺ	THIS SPACE PROVIDED I	FOR RECORDER'S USE
		WHEN RECORDED	RETURN TO					j
	A10 :37	Name: <u>Washingtor</u> Address: <u>PO Box 37</u> City,State,Zip: <u>S</u>	77					<u> </u>
	3	Attn: Linda G. Davis/	_					
	큭	266898						_
	88							
Satisfaction of Mortgage KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing busine the owner and holder of that certain mortgage begring data 0000000.								
								ness as W P
		and recorded in the offic	Sum of THIRTY SIX HU	NDRED NINE	TY ONE DOL	LARS & 00/1	100	
		Volume M88 of Mortgag being File No. 95448 FULLY SATISFIED AN satisfaction thereof of rec	e of the County Auditor/R es, at page 22208 does hereby D DISCHARGED, and doord			County	1.00) and interes State of Oregon, o	
		Dated July 7 TH 1998	, 1998		Store	The L	MAN Anditor/Reco	order to enter full
		STATE OF WASHINGTO	N/OR EGON				-eu	
		COUNTY OF Spokane		} ss.				
		On this 7 TH day of JUJ duly commissioned, person	LY 1998, before me, the unally appeared <u>DOROTHY</u>	undersigned, a K MERCER	Notary Public	in and for the	State of Washing	gton/Oranan
		of THE WASHING	SSISTANT TREASURER					
		of THE WASHINGTON W. acknowledged the said instruterin mentioned, and on o corporate seal of said corpor Witness my hand and o	ument to be the free and v ath stated that he/she is au ation. Ticial seal hereto affixed t	LUIOTIZEN to av.	00114-41	1	oing instrument, a for the uses and p d that the seal aff	and purposes ixed is the
				470	Man (analaa	ashington/Orego	
		Paralle Care		Spokane		are state of th	ashington/Orego	n residing at
		the control of						
STATE	OF ORI	GON: COUNTY OF KL	AMATH: ss.					
Filed fo	r record	at request of	WWP					
-	<u>ou1</u>	of	08_at10:37 Mortgages	o'clock	_n. w., and	duly record	ed in Vol. <u>M98</u>	day
FEE	\$10			By _/	// Berne	0010	ed in Vol. <u>M98</u> Ch, County Cler	,