	THE WASHIN	GTON WATER POWER	COMDAR	ATME #		
			COMENIA	i Y		
	FILED FOR RECO	PRD AT REQUEST OF			THIS SPACE PROV	VIDED FOR RECORDER'S USE:
	WHEN RECORDED					
	Name: Washington Address: PO Box 37					
	City, State, Zip: Si	Spokane, WA 99220				
	Attn: Linda G. Davis/	Finance				
	275967					:
	Satisfaction of Mortgage KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P the owner and holder of that certain mortgage bearing date 3/15/01					
	the owner and holder of executed by MORRIS, I	f that certain mortgage bearing BARBARA J	g date <u>3/15/</u>	91	ver Company doing l	ousiness as W P
l	to secure payment of the	e sum of TWENTY TWO HID	MDDED OF			
	volume M91 of Mortgoo	ce of the County Auditor/Recor	rder of KLA	Dona!	48 (3/22/5 ()() 000 0004 : .	terest.
	being File No. 32993 FULLY SATISFIED ANI	does hereby ack	nowledge th	nat the said mortgage		
	satisfaction thereof of rec Dated <u>July 2, 1998</u>	does hereby ackr DDDISCHARGED and does he cord.	ereby author	A A	said County Auditor/F	Recorder to enter full
		, 1998	By	Maraen	us/mere	701
	STATE OF WASHINGTO	ON/O TEGO N				
	COUNTY OF Spokane		} ss.			
	On this 2NDday of JULY 1998, before me, the undersigned, a Notary Public in and for the State of Washington/Gregori to me known to be the analysis of the State of Washington of Wa					
	of THE WASIDIOTION	IREASURER				
	acknowledged at the second was the was	ATER POWER COMPANY	the corporat	rian shee		,
		IREASURER ATER POWER COMPANY, trument to be the free and volur path stated that he/she is authoration. Official seal hereto affixed the conficial seal seal hereto affixed the conficial seal hereto affixed the				int, and ind purposes
	witness my hand and of	ration. Official seal hereto affixed the c	day and year	first above written	Teat and that the sea	l affixed is the
	기억원기()		_ 4	1919 M (2	α of α	
			Notary Publ Spokane	lic in and for the Star	ite of Washington/Q	regon residing at
STATE	OF OREGON: COUNTY OF KLA	**				
Filed for	r record at request of	AMATH: ss.	•			
of	A.D., 19 98	WWP 8 at 10.27				
	of	8 at <u>10:37</u> o'c Mortgages	clock A	M., and duly	the 31s	t day
FEE	\$10.00	A.	VII	2001/	J. Letsch, County C	
			By	Satallin K	Mass County C	lerk