198 JUL 31 A10:38

## SATISFACTION OF MORTGAGE

Association, a corporation, duly incorporumited States of America with its principal and the obligation hereinafter described the date the <u>30th</u> day of <u>Apri Keith &amp; M. Louise See</u>	RE PRESENTS, That Klamath First Federal Savings and Loan rated, organized and existing under and by virtue of the laws of the all office at Klamath Falls, Oregon, owner and holder of the Mortgage I does hereby certify and declare that a certain Mortgage, bearing 1, 1973 made and executed by the mortgagor therein, to Klamath First Federal Savings therein and recorded in the office of the County Clerk of the County 3 of Mortgages on Page on the day of
together with the debt thereby secured	
IN WITNESS WHEREOF, Klamath First Federal Savings and Loan Association, mortgagee, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its President and Secretary this	
	KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
	By: Serald V. Brown
	President
	By: Bout of Tur
	Secretary
L. Hall, both to me personally known, the President, and he, the said George Association, the within named corporation, and that the said	before me appeared Gerald V. Brown and George who being duly sworn did say that he, the said Gerald V. Brown is L. Hall is the Secretary of Klamath First Federal Savings and Loan ion, and that the seal affixed to said instrument is the corporate seal instrument was signed and sealed in behalf of said corporation by Gerald V. Brown and George L. Hall acknowledged said instrument ration.
after recording return to: Keith See 4308 Ezell Klamath Falls, OR 97603	IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.  Notary Public for Oregon  2.2. 6.6
	My commission expires 7 22-78
STATE OF OREGON ) ss.	OFFICIAL SEAL LINDA S. CLEMENT NOTARY PUBLIC - OREGON COMMISSION NO. 037664
County of Klamath )	MY COMMISSION EXPIRES SEPT. 22, 1998 (
I certify that the within instrument was received for record on the <u>31st</u> day of <u>July</u> .  19 <u>98</u> , at 10: 38 o'clock <u>A. M, and recorded in book M98</u> on page <u>28030</u> , Records of Mortgages for said County.	
Witness my hand and seal of County affixed <u>Bernetha G. Letsch</u> County Clerk-Recorder	
- Will R	
Deputy	
Fee: \$10.00	