<u>63905</u>	
- 98 AUG -4 A11:44	Vol.mg2Page 2853
APPLICATION TO EXEMPT A MANUFA DEPARTMENT OF TRANSPORTATION DEPARTMENT OF TRANSPORTATION DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPA	ACTURED STRUCTURE
INSTRUCTIONS: X 116644 ATC OHOLITOIT	EM24773
Complete all sections. This form must be signed by all interest-holding parties and have that cannot be over 7 days old when submitted to DMV. This form and Title Report or Lot Book Report must be submitted with your manufactured manufactured structure is to be financed by a third party, proof of a loan approval.	a Title Report or Lot Book Report attached
Legal description and location of real property (description as recorded by county recorde substituted): See Attached Exhibit "A"	
Property Address: 39550 MODOC POINT ROAD, CHILOQUIN, OREGON 9762 If there is a mortgage, deed of trust or lien on this land, list all mortgagees and beneficiaries of two names and addresses. If there are none, write "none."	24 deeds of trust below. Space is provided for
NAME AND ADDRESS WASHINGTON MUTUAL BANK, LOAN SERVICING-VAULT PO BOX 91006-SAS0304, SEATTLE, WA 98111	LOAN NUMBER 01-0723-001337059-8
Tax Lot Number (from assessor): 1/2-3(b7-3)/00-1500 DAHLIN: MANUFACTURED STRUCTURE Legal description of the manufactured structure that is located on the real property described above YEAR	LOAN NUMBER
1974 MARLE LENGTH LENGTH VEHICLE IDENTIFIE List all security interest holders, mortgagees, beneficiaries of deeds of trust, and lienholders whos structure described above. Space is provided for two names, addresses and approvals. Signature approval that the application may be submitted. If there are none, write "none." VEHICLE IDENTIFIE NAME AND ADDRESS WASHINGTON MITTIAL RANK VEHICLE IDENTIFIE H24362DF	CATION NO.
NAME AND ADDRESS CALDOSO4, SEATTLE, WA 98111	ODL / ID / CUSTOMER NUMBER
Tax Lot Number (from assessor)/1/87-3487-310-1500	
I/We do not know the whereabouts of the permanent plate assigned to this vehicle. I/We certify that the statements made above are accurate to the best of my/our knowledge. Al security interests have been listed. If there are none, I/We have certified this by writing "none" in the printed of the tert of the best of the	
ROBERT LEWIS HILL and NORMA L. HILL husband and wife with rights	of survivorship
SIGNATURE OF OWNER X Cormal L HI 39550 MODOC PT. ROAD, CHILOQUIN, ORE 39550 MODOC PT. ROAD, CHILOQUIN, OREC ADDRESS 39550 MODOC PT. ROAD, CHILOQUIN, OREC	GON 97624 GON 97624
Application for exemption for a manufactured structure is hereby approved.	V. OFFICE USE ONLY
This exemption is VOID if not recorded with the county by:	PADATE 198
SEE REVERSE FOR COUNTY RECORDING AREA	5114783003663

28540

EXHIBIT "A"

A parcel of land situated in the SE 1/4 of the NW 1/4 of Section 31, Township 34 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, being more particularly described as follows:

Commencing at the Southwest corner of said NW 1/4 of Section 31; thence South 89 degrees 34' 15" East along the South line of said NW 1/4 1488.1 feet; thence leaving said South quarter section line North 02 degrees 39' 15" West, 429.73 feet to the Northwest corner of that parcel described in Deed Volume M-67 at Page 6902, Klamath County Deed Records and the point of beginning for this description; thence continuing North 02 degrees 39' 15" West, 253.17 feet; thence North 4 degrees 07' 5" West 78.39 feet; thence South 89 degrees 34' 15" East, 303.18 feet to the Westerly right of way line of Oregon State Highway #422; thence South 04 degrees 42' 00" East along said right of way line, 330 feet to the Northeast corner of said described parcel; thence leaving said right of way line North 89 degrees 34' 15" West along the North line of said described parcel, 300 feet to the point of beginning.

CODE 118 MAP 3407-3100 TL 1500

STATE OF OREGON: COUNTY OF KLAMATH : ss.

Filed for record at request of			Aspen	Title	& Escr	ow	the <u>4th</u>	day
ofAugust	A.D., 1	9_98_	at 11	:44	o'clock_	A	M., and duly recorded in VolM98	,
of		Deeds				_ on P	Page <u>28539</u> .	
						1-	Bernetha G. Letsch, County Clerk	
FEE \$15.00					By	Q.	auline Mullindore	