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SHIRLEY HICKS  
 P.O. BOX 1713  
 LA PINE, OR 97739  
 Brian's Name and Address  
 BRIAN TOMPKINS  
 P.O. Box 1713  
 La Pine, OR 97739  
 Brian's Name and Address

After recording, return to (Name, Address, Zip):  
 BRIAN TOMPKINS  
 P.O. Box 1713  
 La Pine, OR 97739  
 Until requested otherwise, until all tax statements to (Name, Address, Zip):  
 BRIAN TOMPKINS  
 P.O. Box 1713  
 La Pine, OR 97739

SPACE RESERVED  
FOR  
RECORDEE'S USESTATE OF OREGON,  
County of \_\_\_\_\_ ss.

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, at \_\_\_\_\_ o'clock A.M., and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ and/or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_, Record of Deeds of said County.

Witness my hand and seal of County affixed.

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

By \_\_\_\_\_ Deputy \_\_\_\_\_

## WARRANTY DEED

KNOW ALL BY THESE PRESENTS that SHIRLEY HICKS

hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by BRIAN TOMPKINS  
 hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining, situated in KLAMATH County, State of Oregon, described as follows, to-wit:

A portion of the SE 1/4 SE 1/4 of Section 13  
 Township 23 South, RANGE 9 EAST of THE  
 Willamette Meridian, Klamath County, Oregon  
 more particularly described AS: Beginning at a  
 point 596 feet West of the North east corner  
 of the SE 1/4 of Section 13, Township 23 South,  
 Range 9 East of the Willamette Meridian, Klamath  
 County, Oregon, thence continuing West 198 feet;

(If space insufficient, continue description on reverse side)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state): NONE

and that grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 350.00. However, the actual consideration consists of or includes other property or value given or promised which is  the whole  part of the (indicate which) consideration. (The sentence between the symbols , if not applicable, should be deleted. See ORS 93.030.)

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

In witness whereof, the grantor has executed his instrument this 8th day of AUGUST, 1998; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEES TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

STATE OF OREGON, County of DEADERICKS ss.

by Shirley Hicks This instrument was acknowledged before me on August 10, 1998.

by \_\_\_\_\_

as \_\_\_\_\_

of \_\_\_\_\_

Notary Public for Oregon  
 My commission expires 8/27/98



OFFICIAL SEAL  
 LYNDI HOWE  
 NOTARY PUBLIC - OREGON  
 COMMISSION NO. 037272  
 EXPIRATION EXPENS AUG 22 1998

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North 220 feet to the point of  
beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss:

Filed for record at request of \_\_\_\_\_ the 6th day  
of August A.D. 19 98 at 3:50 o'clock P. M., and duly recorded in Vol. M98,  
of Deeds on Page 28923.

FEE \$35.00

By Bernethia G. Letsch, County Clerk  
*Kathleen Kass*