	64438				
	IONN No. (131 -WARRANT / DEFE (Individen	Perentel MTC	12156010	HM3	
	K. 33184		WARRANTY DIED	1	
	KNOW ALL MEN BY	THESE PRUSENTS	The These	Vcl. <u>M</u>	22_Page 23770
	Trouble to be the		, <i>1 nat</i>	10.0'Malcin	
	nersmaner called the grantor, f	or the consideration h	ercinafter stat	ed, to greator paid	<i>b</i> <sub>3</sub>
	the grantee, does hereful arout	hand	······································	.u., Carr	hereinoften - 11- 1
	application in the certain real property	has in the open in		. need Bunnee and	glantee's beirs successes 1
				the straight, dest	DOCO AS TOLLOWIS to mild.
		2640222	_		le intercontion
		a mode - LL			IC NOTTHARSTONI,
	1 100.9 ; Thenc			i ural.	$Le_{\perp}$ to frid $e_{Le_{\perp}}$
	CU LLLE STTAA				LO'W. Paralian
				• • • • • • • • • •	LLUNG the Morelines $-$
	S to the City of	DN OI LOUS 8 a	nd 9, 310	ock 42 of Ho	t Springs Addition
		de de la compacta de la compa	s, oregoi	1.	
	To Have and to M. I. I.	IF SPACE INSUFFICIENT, COL	NTINUI DESCRIPTIO	N ON PEVERIE SIDE	
	And said grantor hereby c	salue unio the said g	cantue and gre	antee's heirs, succe	ssors and assigns forever.
	grantor is lawfully soized in too	man for the state of the	and greatier	and grantee's nen	S, SUCCESSOTS and assidne that
	apparent upon	restrictions,	rights o	f way of re	ambrances, except
	grantor will warrant and forever (	defend the said premi	ses and every	part and rearcel th	and that
	The true and actual consi	dometion - 11 to see	the strain and all all all all all all all all all al	a the above descrif	bed encumbrances.
	However, the actual considerat	ice consists of	s trousier, sta	ea in terms of dol	lars, is \$.25.000.00
	Particulifie consideration (indicate w	hich) () cm	ULLICE	Vil. 299 Page GJ770   rian. O'Maicin   stated, to green tor paid by:   in. J. Carr	given or promised which is
	changes shall be implied to make	the provisional houses		ingular includes to	he plural and all grammatical
	In Witness Whereof, the ore	The bearing to the	the oddard	o corperations and	to individuals.
1	If a corporate grantor, it has cause order of its heard of directory	d its name to be sign	ed and seal al	fixed by its officer	s. culy sutiorized therets by
	concertors,				
	(if executed by a corporation, ciffix corporate scal)		Ē	rian O Maic	in the com
			••••••••••		
	STATE OF OREGON,				
11	Klamath	STA	TE OF OREG	ON, County of	) ss.
	County of Klamath April 30 19	8 Ö'			
		******			who beind date
	Personally appeared the above named	each	for himself and	i pot one for the oth	r did you that the training a
	Brian O'Maicin				esident and that the latter is the
	ment to be nis	regoing instru-			
	ment to be 1115	v act and deed, of satisfield	id criporation a	and that any	instrument is the corporate seal
	(OFFICINE Start LA	them	acknowledged i Esture mot	said instrument to be	s board of directors; and each of its voluntary act and deed.
	SEAL)				
	Notary Public for Oregon My commission expires:	Note Note	ry F. blic for Of	ellon	
-		8-5-83 My a	convoltsion copi	"6:1;	
	***	······································			
11 12		to the season and the season of the season o	이 같이 많이 많이 많이 많이.	STATE OF	OREGON,
	GRANTOR'U NAME AND ADD	AESA			
-	GRANTOR'IS NAME AND ADD	AESI)		County c I cert	t
	GRANTOR'IS NAME AND ADD	RESI		County c I cert ment was r	t
	GRANTET'S NAME AND ADDR			County o I cert ment was r 13thday ar 11:13	t
	GRANTET'S NAME AND ADDR		SPICE RESERVE	County c I cert ment was r 13thday ar11:13 ir. bcok/reef	t
-	GRANTES'S NAME AND ADDR John J. Carr 2719 Sat Higuel C.			County c I cert ment was r 1.3thday ar.11:13 ir. bcok/reef r vago 2977	f <u>Klamath</u> ity that the within instru- eceived for record on the of <u>Aug.</u> , 19.98., o'clock A.M., and recorded valume No. <u>498</u> on 0. cr as document the file (
-	GRANTET'S NAME AND ADDR John J. Carr 2719 Sat Higuel Cr. Rocklin, GA 95763		FOR	County c I cert ment was r 1.3thday ar.11:13 ir. bcok/reel rugo 2977 instrument/n	f
	GRANTER'S NAME AND ADDR John J. Carr 2719 Sat Higuel C. Rocklin, GA 957()	U15	FOR	County of I cert ment was r 1.3thday at 11:13 in book/reel rugo 2972 instrument/n Record of D Witne	fKlamathss. ify that the within instru- eceived for record on the of, 19.98., o'ciock.A.M., and recorded (valume No. <u>M93</u> on 0.cr as document, fee, file/ microfilm No. 54432 teds of said county. is my hand and sent of
	GRANTES'S NAME AND ADDR John J. Carr 2719 Sat Higuel Cr. Rocklin GA 9576 atl s. chings is requested oil fax statements shell be us John J. Carr	U15	FOR	County o I cert nuent was r 1.3thday ar.11:13 ir. bcok/reef wigo 2977 instrument/n Record of D Witne County affix	fKlamathss. ify that the within instru- eceived for record on the ofAug, 19.98., o'ciock.A.M., and recorded (volume NoY93on Q.cr as document,'fee,'file/ hicrofilm No54432, neds of said county. is my hand and seal of id.
	GRANTES'S NAME AND ADDR John J. Carr 2719 Sat Higuel Cr. Rocklin GA 95763 order to show the show the set John J. Carr 2719 Sat Minuel Cr.	U15	FOR	County o I cert nuent was r 1.3thday ar.11:13 ir. bcok/reef wigo 2977 instrument/n Record of D Witne County affix	fKlamathss. ify that the within instru- eceived for record on the of, 19.98., o'ciock.A.M., and recorded (valume No. <u>M93</u> on 0.cr as document, fee, file/ microfilm No. 54432 teds of said county. is my hand and sent of
	GRANTET IS NAME AND ADDR John J. Carr 2719 Sat Higuel Cr. Rocklin, GA 9576 attl. charge is requested off tax stolements shall be se John J. Carr 2719 San Miguel Ct. Rocklin, CA 9576	EFS	FOR ARCONDECTI US	County of I cert ment was r 1.3thday at.11:13 in book/reel in book/reel ruga 2977 instrument/n Record of D Witne County affixi Bermetha	fKlamathss. ify that the within instru- eceived for record on the of, 19.98., o'ciock.A.M., and recorded (volume No393on 0.cr as document/fee/file/ hicrofilm Nosubject of sign band and seal of ad. 3. Letsch, Cox_Clerk
	GRANTES'S NAME AND ADDR John J. Carr 2719 Sat Higuel Cr. Rocklin GA 95763 order to show the show the set John J. Carr 2719 Sat Minuel Cr.	EFS	FOR	County of I cert ment was r 1.3thday at.11:13 in book/reel in book/reel ruga 2977 instrument/n Record of D Witne County affixi Bermetha	fKlamathss. ify that the within instru- eceived for record on the ofAug, 19.98., o'ciock.A.M., and recorded (volume NoY93on Q.cr as document,'fee,'file/ hicrofilm No54432, neds of said county. is my hand and seal of id.

315

¶″