

LOAN NO. 770-0763
TITLE ORDER NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TMS MORTGAGE INC., ONE EMBARCADERO CENTER, SAN FRANCISCO, CA 94111-3628 all beneficial interest under that certain Deed of Trust dated APRIL 20, 1998, in the amount of \$80,100.00 executed by SHARI LYNN CHACE, A MARRIED WOMAN, TRUSTOR to FIRST AMERICAN TITLE and recorded as Instrument No. 13654 on 4-24-98 in book M98 page 13654, of Official Records in the County Recorder's office of KLAMATH County, OREGON, describing land therein as:

7257 HILYARD AVENUE, KLAMATH FALLS, OR 97603

AS DESCRIBED ON DEED OF TRUST AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed Of Trust.

State of NEW JERSEY)
County of MORRIS)SS.

IMPERIAL HOME LOANS, INC., DBA
IMPERIAL HOME FINANCE, INC.,
A DELAWARE CORPORATION

Stephen Gasparovic
SENIOR VICE PRESIDENT

On 05/15/98 before me, FRANCINE POTTS, a Notary Public in aforesaid state personally appeared STEPHEN GASPAREVIC, SENIOR VICE PRESIDENT Imperial Home Loans, Inc. 200 Lanidex Plaza Parisppany, NJ 07054

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Francine Potts (ssu)
FRANCINE POTTS

NOTARY PUBLIC, STATE OF NEW JERSEY
COMMISSION EXPIRES 12/19/2000

Prepared By Barbara T. Kelly
BARBARA T. KELLY

Date Prepared: 05/15/98

STATE OF OREGON: COUNTY OF KLAMATH: ..

Filed for record at request of Imperial Home Loans the 13th day of Aug A.D., 19 98 at 1:17 o'clock P. M., and duly recorded in Vol. M98 of Mortgages on Page 29802.

FEE \$10.00

By Bernetha G. Jetch, County Clerk