



**KLAMATH COUNTY TITLE COMPANY**  
64723

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**STATUTORY WARRANTY DEED**  
(Individual or Corporation)

RONALD FREEMAN

, Grantor.

conveys and warrants to ANTHONY L. ROBLES AND GAYLA J. ROBLES

, Grantee.

the following described real property in the County of KLAMATH and State of Oregon.

LOT 14, BLOCK 32, FOURTH ADDITION TO NIMROD RIVER PARK, SITUATED IN SECTION 11,  
TOWNSHIP 36 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

APN# R-3610-011B0-01000-000

This property is free of liens and encumbrances, EXCEPT:

NONE

The true consideration for this conveyance is \$ 4,750.00 (Here comply with the requirements of ORS 93.030\*).

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

DATED this 7TH day of JULY 1998. If a corporate grantor, it has caused its name to be signed by resolution of its board of directors.

RONALD FREEMAN

**CORPORATE ACKNOWLEDGEMENT**

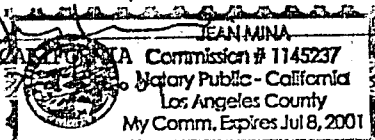
STATE OF CALIFORNIA, County of LOS ANGELES )ss.

The foregoing instrument was acknowledged before me  
this 12th day of August 1998  
by RONALD FREEMAN

STATE OF OREGON, County of \_\_\_\_\_ )ss.

The foregoing instrument was acknowledged before me  
this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
by \_\_\_\_\_ and  
by \_\_\_\_\_  
of \_\_\_\_\_  
a corporation, on behalf of the corporation.

Notary Public for Oregon  
My commission expires:



After recording return to:  
**GAYLA ROBLES**  
15130 RIOS CANYON RD.  
EL CAJON, CA 92021

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address  
**SAME AS ABOVE**

STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

**Ronald Freeman**

on this 18th day of August A.D., 1998  
at 10:54 o'clock AM and duly recorded  
in Vol. M98 of Deeds Page 30345

Bernetha G. Letsch, County Clerk

Fee, \$30.00

Deputy

By

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