

OC

64767

## TRUSTEE'S AFFIDAVIT AS TO NON-OCCUPANCY

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STATE OF OREGON,

County of Klamath

ss.

I, Robert D. Boivin

being first duly sworn, depose, say and certify that:

I am the Successor trustee in that certain trust deed executed and delivered by

Fred C. Tompkins

as grantor

to Aspen Title &amp; Escrow, Inc.

as trustee,

in which Carl Scott

is beneficiary, recorded on March 11, 1996, in the mortgage records of Klamath

County, Oregon, in book/reel/volume No. M96, at page 6529 ~~or as fee/file/instrument/microfilm/reception~~~~XXXXXXXXXXXXXXXX~~ covering the following described real property situated in said county:

A portion of Lot 14 in the SE 1/4 NW 1/4 of Section 14, Township 36 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more Particularly described as follows:

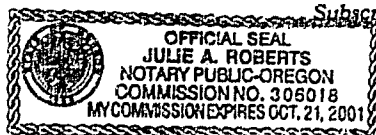
Beginning at a point which lies South along the section line a distance of 1980 feet and East a distance of 2073 feet and South a distance of 560 feet from the iron pin which marks the Northwest corner of Section 14 in Township 36 South, Range 10 East of the Willamette Meridian, and running thence South 100 feet; thence East 120 feet; thence North 100 feet; thence West 120 feet, more or less, to the point of beginning.

I hereby certify that on August 18, 1998 the above described real property was not occupied.

The word "trustee" as used in this affidavit means any successor trustee to the trustee named in the trust deed first mentioned above.

Robert D. Boivin, Successor Trustee

Subscribed and sworn to before me August 18, 1998.



Notary Public for Oregon

My commission expires 10/21/01

### TRUSTEE'S AFFIDAVIT AS TO NON-OCCUPANCY

RE: Trust Deed from

Fred C. Tompkins

Grantor

to

Robert D. Boivin

Trustee

AFTER RECORDING RETURN TO  
110 N. Sixth Street  
Klamath Falls, OR 97601

!DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED !

Fee: \$5.00

STATE OF OREGON,  
County of Klamath ss.

I certify that the within instrument was received for record on the 18th day of August, 1998, at 1:23 o'clock P.M., and recorded in book/reel/volume No. M98 on page 30425 or as fee/file/instrument/microfilm/reception No. 64767, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Beth Ann P. Ross Deputy