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30536

ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE grant unto MIDSTATE ELECTE	PRESENTS, that the und	ersianed De	monad David	
				does hereby
post office address is P. O. Box Exhibit A attached hereto and ma	127, LaPine, OR 97739	end to its successible	(nerematter called the	"Cooperative") whose
		ituated in the C	sors or assigns, an ear	sement as described or
Portion: S W 1/4 Section 1' Subdivision	Township 24	Dance 07		
an electric transmission and/or dis all streets, roads or highways from	tribution line or system or	_ DIOCK	and to construct	, operate and maintain
all streets, roads or highways from advisable, including, by way of e	1. substitutions and additic	ne to ite ficilitie	ove described lands ar	id/or in, upon or under
advisable, including, by way of e conduits, wires, cables, handhole	xample and not hy way o	f limitation the	s as Cooperative may	from time to time deen
conduits, wires, cables, handhole growth by machinery or otherwise	s. manholes connection	hoves tours.	right to increase or d	ecrease the number of
growth by machinery or otherwise system, or that may otherwise into	of trees and shrubbaru t	poxes, transform	ner enclosures; to cut	, trim and control the
system, or that may otherwise into (including any control of the grow	ricre with or threaten to a	ndanasah	feet of the cer	iter line of said line or
(including any control of the grow	th of other vegetation in the	nomiger me obe	ration and maintenance	e of said line or system
from the means of control employ	(ed): to keep the essential	te figur-or-way t	vnich may incidentally	and necessarily result
from the means of control employ to license, permit or otherwise as underground, of the trench and re	erce to the joint use of o	construct of all offi	idings, structures or o	ther obstructions; and
underground, of the trench and re	lated underground faciliti	serbatich of file	ines, system, if any	said system is placed
The undersigned agreed that all po in, upon or under the above-descr	les, wires and other facilit	iac including an		
in, upon or under the above-descr removable at the option of the Co	ibed lands at the Cooperat	ivo a cancer of	y main service entranc	e equipment, installed
removable at the option of the Co	Operative	TAG P CYNCHES EL	ian remain the proper	ly of the Cooperative,
The undersigned covenant that the of encumbrances and liens whatso	vare the owners of the abover character except thos	ove described la se held by the fo	nds and that the said la blowing persons:	unds are free and clear
DATED THIS 2 DAY O	F March 19	93AT Sp.	unzfield, ore	zou
	STATE OF		•	,
)SS
	County of) \
				,
	SUBSCRIBED,	AND SWORN	TO BEFORE ME:	
	1/2	Demande.	S SILVER ME	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Owner	accusions of	Lityen	-
	OXe	ightell	en	
	NOTARY PUB	LIC FOR:_S	rate of Oregon	
67	My commission	. 12 5	Je al	

Return: Midstate Electric Coop. P.O. Box 127 LaPine, Or. 97739

