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Recording Requested By/Return To: Columbia River Bank Mortgage Group

1701 NE 3rd Street, Suite B, Bend, OR 97701

ASSIGNMENT OF DEED OF TRUST

For Value Received, Columbia Bancorp d.b.a. Columbia Mortgage Group

, holder of a Deed of Trust (herein "Assignor") whose address is 1701 NE 3rd Street Suite B, BEND, OR 97701

assign, transfer and convey, unto Countrywide Home Loans, Inc.

, a corporation (herein "Assignce"),

, does hereby grant, sell,

organized and existing under the laws of State of California (herein whose address is 155 N. Lake Avenue, Pasadena, CA 9110) a certain Deed of Trust, dated August 3, 1998, made and executed by Cynthia J. Pilgrim and Dirk W. Pilgrim

wFirst American Title Co.,

following described property situated in Klamath of Oregon: Trustee, upon the , State

Tract 16 of Townsend Tracts, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

such Deed of Trust having been given to secure payment of Sixty Three Thousand Seven Hundred Fifty Dollars and no/100 63,750.00 15) (Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. M98 , at page 29304 (or as No. 64204) of the Mortgage Records of Klamath County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust 995(OR) (3611) MW 11/36 11/36 VMP MORTGAGE FORMS - (800)521-7291

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<u>Columbia</u>

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on August 3, 1998

By

Columbia Bancorp d.b.a

ASST VICE PRESIDENT

, tel. no.:

JERRY REED

(Assignor

(Signature)

, address:

le Witnes

Witness

Attest

Scal:

This Instrument Prepared By: Carol Tieben



-995(OR) (9611)

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| | · · · · · · · · · · · · · · · · · · · | | | | 30739 |
|-----------------------------------|---|---|------------------------|------------------------------------|-------|
| | STATE OF |) | | • | |
| | COUNTY OF |) ss. | VCKNO | WLEDGMENT - Individual | |
| | On this day perso | maily appeared before | me | | |
| | to be the individual(s) do and acknowledged that | escribed in and who en | | to me known | · |
| | and acknowledged that _ | signed the same | tecured the within and | d foregoinginstrument, | |
| | for the uses and purposes | s therein mentioned | free and | voluntary act and deed, | |
| | GIVEN under my | hand and official scal | this . | | |
| | | | ay of | | |
| | | | | | |
| | | Notae D. L | | | |
| | | | and for the State of | | |
| | | My appointment exp | pires | | |
| | | | | | |
| | STATE OF DREGON |) | 1.000 | | |
| | COUNTY OF DESCHUT | ES) | ACKNOV | VLEDGMENT - Corporate | |
| | On this 28tday of | <u>July</u> , 1998, b | clure me the ant | | |
| | Public in and for the State appeared Jerry A. | of OREGON , duly c | onunissioned and | igned, a Notary | |
| | appearedJerry A. | Reed | sumasioned and swi | orn, personally | |
| | and | Reed | | | |
| | <u>Vice</u> President and <u>Mortgage</u> Group | Secretary, re | spectively, of End | o me known to be the Asst. | |
| | Mortgage Grouddcorpo the said instrument to be the | pration that executed th | he foregoing instrum | ambia River Bank | |
| | the said instrument to be the uses and purposes therein me | free and voluntary act | and deed of said cor | ent, and acknowledged | |
| | | | Stated that | | |
| | au (if any) is at | thorized to executed the | ie said instrument and | V A. Reed | |
| | (if any) is the corporate seal | of said corporation. | | a unit the seal affixed | |
| | Witness my hand and o | official scal herein area | | | |
| 7000000 | | etar hereto arti; | ted the day and year | first above written. | |
| | OFFICIAL SEAL CAROL J TIEBEN | | | | |
| | NOTARY PUBLIC- OREGON COMMISSION NO. 310413 COMMISSION EDPIRES APRIL 14, 2002 | | 7 | 1 | |
| | | Notaretrille | al A ~ | Left. | |
| | | Notary Public in an residing at | | OREGON | |
| | OREGON: COUNTY OF KLA | My appointment expire | CS_ADTIL 1/ | 8600 | |
| STATE OF | OREGON: COUNTY OF KLA | MATH: SS | | _2002 | |
| STATE OF | | | | | |
| STATE OF (| ord at request of | First American | Title | | |
| STATE OF (iled for reco fA | ord at request of | First American | o'clockA M., | and duly recorded 1 21st | day |
| filed for reco | ord at request of | <u>First American</u> 28_ at <u>12:14</u> fortgages | o'clock M., on Page | and duly recorded in VolM M | day |

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