64999

'98 AUG 24 P2:08

Vol. <u>M98 Page</u> 30969

STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

Record	ling	Requ	lested	By:
T.D.	SERV	TCB	COMPA	NY

And When Recorded Mail To: NationsBank, N.A. 205 PARK CLUB LANE WILLIAMSVILLE, NY 14231-9000

	Τ.	D. Servi	.ce Co.				
	24th		August				
al2	and the second se	o'clock _	P.	M. and	duly recorded		
in Vol.	M98	oíMo	rtgages	_ Page_	30969		
Bernetha G. Letsch County Clark							
	Ву	Kattle	m. Ro	ps)			
Fce,	\$10.00	•			Deputy.		

Space above for Recorder's use

## APPOINTMENT OF SUCCESSOR TRUSTEE

## Loan#: 1023322488 RLS#: 578275

KNOWN AS MEN BY THESE PRESENTS that: PHILLIP L. LINDLEY AND ALLISON K. LINDLEY, HUSBAND AND WIFE is the grantor, and FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON is the trustee, and DIRECTORS MORTGAGE LOAN CORPORATION is the beneficiary under that certain trust deed dated SEPTEMBER 01, 1993 and recorded on SEPTEMBER 10, 1993, in bock/recl/volume No. M93 at page 23153 or as fee/file/Instrument/microfilm/reception No. 67834 of the Mortgage Records of KLAMATH County, State of OREGON.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints NATIONSBANK, N.A., as successor trustee under said trust deed; he to have all the powers of said original trustee, effective forthwith.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS THEREOF, the undersigned beneficiary has hereto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

Dated: JULY 13, 1998

Beneficiary: NATIONSBANC MORTGAGE CORPORATIO By:

Craig H. Davenport, Vice President

State of <u>CALIFORNIA</u> County of <u>ORANGE</u>

On JULY 13, 1998, before me, <u>M. Chavira</u>, personally appeared <u>Craig H.</u> <u>Davenport, Vice President</u> (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

) ss.

Witness my hand and official seal.

Chaung 1.

(Notary Name) : M. Chaviza

сы 101

