N8		RIGHT 1998 STEVEHS-NESS LAW PUBLISHING CO., PORTLAND, OR 97204
65234	98 AUG 27 A10:09	Vol. M98 Page 31459
Rick L. Smith		STATE OF OREGON,
5812 Southgate Drive		County of Klamath SS.
Klamath Falls, OR 97603		I certify that the within instrument
Betty Sue Walker		was received for record on the 27th day of, 19_98, at
3105 Bisbee Street Klamath Falls, OR 97603		10:09 o'clock A.M., and recorded in
Klamath Falls, OR 97603 Grantse's Name and Address		book/reel/volume No. M98 on page
After recording, return to (Name, Address, Zp): Betty Sue Walker	SPACE RESERVED FOR	and/or as fee/file/instrument/microfilm/reception No. 65234
✓ 3105 Bisbee Street	RECORDER'S USE	Record of Deeds of said County.
Klamath Falls, OR 97603		Witness my hand and seal of County
Until requested otherwise, send all tax statements to (Name, Address, Zip):  Betty Sue Walker		affixed.
3105 Bisbee Street		Bernetha G. Letsch, Co. Clerk
Klamath Falls, OR 97603	Fee: \$30.00	. /
		By Kattlun Kirssi, Deputy.
	WARRANTY DEED	
KNOW ALL BY THESE PRESENTS that Rick L. Smith		
hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by <u>Betty Sue Walker</u>		
hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated inKlamathCounty, State of Oregon, described as follows, to-wit:		
A parcel of land situate in Lot 4, Block 6, ALTAMONT ACRES, in the		
County of Klamath, State of Oregon, more particularly described as		
follows: Beginning at the Northwest		
follows: Beginning at the Northwest corner of Lot 4, Block 6, ALTAMONT		
ACRES; thence South 0 deg. 20' East long the West line of Lot 4, 71 feet;		
thence South 89 deg. 40' East 146 feet; thence North 0 deg. 20' West		
/1 feet to the North line of said Lot 4; thence North 89 deg. 40, Worth		
140 feet to the point of beginning, with bearings based on Minor		
Partition 15-83, EXCEPTING THEREFROM the Westerly 5 feet conveyed to		
Klamath County for road purposes.		
(if SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)  To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.		
Allo grantor neredy covenants to and with grantee and grantee's hairs, suggestion and anti-most and arrive at the same		
The sample of the above granted premises, tree from all encumbrances except (if no exceptions, so state):		
NO.		
arrator will women and forward for the state of the state		
grantor will warrant and forever defend the premises and every part and parcel thereof orginal the land 1 at the land.		
persons whomsoever, except those claiming under the above described encumbrances.  The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 25,000.00  O Historial to the state of		
The state of the s		
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.		
In witness whereof, the grantor has executed this instrument this 24 days 6. 3		
The state of the s		
so by order of its board of directors.	01	possessing administration to do
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESC THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AT LATIONS REPORT OF VIOLATION OF APPLICABLE LAND USE LAWS AT		Inter (trantoe)
ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROV AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OF PRACTICES AS DEFINED IN OR 20 2020.	/ED USES	in Walter (Wante)
PRACTICES AS DEFINED IN ORS 30.930.	TPURESI	
STATE OF OREGON, County ofKlamath		
This instrument was acknowledged before me on \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
by Mich South		
This instrument was acknowledged before me on 1920 3140, 1978, by October St. Liables		
Grant Control		
STEPHEN BANK	()	<u> </u>
MOTARY PUBLIC CRECON OCUMENTON NO. A208464	Al in	o h sombo
MY COMMISSION EXPIRED JAN 14, 2002	Notary Public for Or	ceon con
	My commission exp	