CLS MORTGAGE, INC. 12904 EAST NORA AVENUE SPOKANE, WASHINGTON 99216 Vol. m98 Page 31613

45318-KR Escrow No. 45318 Loan No. 0010467314

Bernetha G. Letsch, County Clerk

## SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Deed of Trust FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP. all beneficial interest under that certain Deed of Trust dated AUGUST 12, 1998 executed by LAURA A. BLAIR, A MARRIED WOMAN Trustor. , Trustee, AMERITITLE in book , page and recorded as Instrument No. County. , of Official Records in the County Recorder's office of KLAMATH , describing land therein as: LOTS 3 AND 4, BLOCK 7 TRACT NO. 1019, WINEMA PENINSULA-UNIT NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. A.P.N.: 3407-034B0-01500 & 3407-034B0-01400 OREGON TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. CLS MORTGAGE, INC., A WASHINGTON STATE OF WASHINGTON COUNTY OF SPOKANE CORPORATION before me, On AUGUST 17, 1998 woundlesse SHIRLEY A. DARBY--personally appeared NORM WIGEN----personally known to me (or proved to me on the basis of satisfactory VICE PRESIDENT evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my hand and official seal. OFFICIAL SEAL SHIRLEY A. DARBY Signature S Notary Public-State of Washington Hy Commission Explass 10-29-01 (This area for official notarial seal) STATE OF OREGON: COUNTY OF KLAMATH: ss. 28th Amerititle Filed for record at request of \_\_ A.D., 19 98 at 10:05 o'clock A M., and duly recorded in Vol. M98 of August on Page \_\_31613\_

of \_\_\_\_Mortgages\_

FEE \$10.00