

ASSIGNMENT OF DEED OF TRUST

Know All Men By These Presents;

That the undersigned, **THE FIRST NATIONAL BANK OF KEYSTONE**, the present owner of record and the holder of the legal and beneficial interest in and to the Mortgage or Deed of Trust dated JULY 05, 1995, executed by **EMERY R. LUFF AND SHIRLEY A. LUFF** (hereinafter referred to as "Mortgagor") in favor of **SOUND HOME IMPROVEMENT CO.**, recorded in Volume/Book M-95, Page 21382, **OFFICIAL** Records of **KLAMATH** County, **OREGON** and securing payment of that certain debt instrument executed by Mortgagor on even date therewith, in the original principal amount of \$16,900.00, for a legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby *grant, assign, transfer, set over and convey, without recourse, unto* **Coast Partners Acceptance Corporation**, as a Co-Trustee and Contract of Insurance Holder, whose address is 601 California Street, Suite 1400, San Francisco, CA 94108, pursuant to that certain Pooling and Servicing Agreement dated **November 1, 1995** entered into among **First National Bank of Keystone**, **Lehman ABS Corporation**, as Depositor, **Coast Partners Acceptance Corporation**, as a Co-Trustee and Contract of Insurance Holder, **First Bank National Association**, as Trustee, and **Norwest Bank Minnesota, N.A.**, as Master Servicer and Claims Administrator, with respect to FHA Title I Loan Asset-Backed Certificates, Series 1995-6, all right, title, and interest of the undersigned in and to the above described Mortgage or Deed of Trust, together with all right, title, and the interest of the undersigned in and to the indebtedness secured thereby, against the real property situated in the County of **KLAMATH**, State of **OREGON**, more fully described below, to-wit:

LOT 15, BLOCK 5, ALTAMONT ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE RIGHT OF WAY OF BISBEE STREET.

Executed on August 6, 1998.

Attest (Witness):

By: John Kurlinger

Name:

By: Christina Hatfield

Name:

State of MINNESOTACounty of RAMSEY

The First National Bank of Keystone

By: Christina HatfieldCHRISTINA HATFIELD
Assistant Vice President

The forgoing instrument was acknowledged before me this AUG 17 1998 day of 19, by **CHRISTINA HATFIELD**, acting in her individual capacity as the duly appointed Assistant Vice President for **The First National Bank of Keystone**.

PREPARED BY & RETURN TO:

EMPIRE FUNDING CORP.

9737 Great Hills Trail

Austin, TX 78759

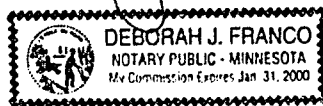
(800) 206-9004

SUSAN GOTTSCHALK

600KVCACAL.DOC

Loan No. 37408

Notary Public



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 28th day
of August A.D., 19 98 at 2:51 o'clock P M., and duly recorded in Vol. M98
of Mortgages on Page 31716.

FEE \$10.00

By Bernetha G. Letsch, County Clerk
Kathleen Ross