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65357

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'98 AUG 28 P2:51

**ASSIGNMENT OF DEED OF TRUST**

Know All Men By These Presents;

That Coast Partners Acceptance Corporation as a Co-Trustee and Contract of Insurance Holder for *FHA Title I Loan Asset-Backed Certificates, Series 1996-2* and designated as the "*Lehman FHA Title I Loan Trust, 1996-2*," pursuant to that certain *Pooling and Servicing Agreement* dated April 1, 1996 entered into by and between First National Bank of Keystone, Lehman ABS Corporation, as Depositor, Coast Partners Acceptance Corporation, as a Co-Trustee and Contract of Insurance Holder, First Bank National Association, as Trustee, and Norwest Bank Minnesota, N.A., as Master Servicer and Claims Administrator, for legally and sufficient consideration, do hereby grant, sell, assign, transfer, set over, and convey unto:

**THE UNITED STATES OF AMERICA**

(U.S. Department of Housing and Urban Development, whose address is 470 L'Enfant Plaza East, Ste. #3113, Washington, DC 20410) its successors and assigns, all assignor's right, title and interest in and to one certain Mortgage or Deed of Trust dated JULY 05, 1995, executed by EMERY R. LUFF AND SHIRLEY A. LUFF (hereinafter referred to as "Mortgagor") in favor of SOUND HOME IMPROVEMENT CO., recorded in Volume/Book M-95, Page 21382, OFFICIAL Records of KLAMATH County, OREGON and securing payment of that certain debt instrument executed by Mortgagor on even date therewith, in the original principal amount of \$16,900.00 and encumbering the real property described below, to-wit:

LOT 15, BLOCK 5, ALTAMONT ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE RIGHT OF WAY OF BISBEE STREET.

Executed on August 6, 1998.

Attest (Witness):

By: John Kimbrough

Name:

By: Donna M. Nelson

Name:

State of MINNESOTA  
County of RAMSEY

**Coast Partners Acceptance Corporation**

By: C. Hatfield

CHRISTINA HATFIELD, Attorney-In-Fact

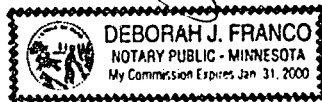
AUG 17 1998

The forgoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by **CHRISTINA HATFIELD**, acting in her individual capacity as the duly appointed Attorney-In-Fact for Coast Partners Acceptance Corporation.

**PREPARED BY & RETURN TO:**

**EMPIRE FUNDING CORPORATION**  
9737 Great Hills Trail  
Austin, TX 78759  
(800) 206-9004  
SUSAN GOTTSCHALK  
601-3HAL.DOC  
Loan No. 37408

Deborah J. Franco  
(Notary Public)



STATE OF OREGON: COUNTY OF KLAMATH : ss.

Filed for record at request of \_\_\_\_\_ the 28th day  
of August A.D., 19 98 at 2:51 o'clock P M., and duly recorded in Vol. M98  
of \_\_\_\_\_ Mortgages on Page 31717

FEE \$10.00

By Bernetha G. Letsch, County Clerk  
Kathleen Rose

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