## 65412

Old FHA Case No. 431-285008 After Recording Robust: GUSTAVO R. GUERRA 2257 Vine AVE KIAMATH FAILS, OR 97601

## **DEED FOR OREGON** K-52842

THIS INDENTURE WITNESSETH: THAT ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington D.C., (hereinafter referred to as "Grantor"), in consideration of the sum of Forty Two Thousand Four Hundred and to him hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and 00/100 Dollars (\$ 42,400.00) conveyed, and by these presents does hereby grant, bargain, sell and convey unto Gustavo R. Guerra, a single person hereinafter referred to as "Grantee(s)") the following real property situated in Klamath County, State of Oregon, towit:

LOT 480 IN BLOCK 114 MILLS ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

1 11 With 1 August 1000 has set his hand and seal as f

IN WITNESS WHEREOF the undersigned on the same la D. West, SF Director for authority and by virtue of the Code of Federal Regulations	nis 34 day of August 7, 1998 has set his hand and scar as and on behalf of the said Secretary of Housing and Urban Development, under , Title 24, Chapter II, Part 200, Subpart D.
Executed in the presence of:  Licki M. Beasley	Secretary of Housing and Urban Development ANDREW M. CUOMO  By: Complete Complete (SEAL)
STATE OF OREGON ) ss COUNTY OF MULTNOMAH )  On the A4 <sup>th</sup> day of August, 1 to me to be the duly appointed SF Director executed the within instrument by virtue of the authority Subpart D, and acknowledged that he signed and sealed M. CUOMO, Secretary of Housing and Urban Developm	998, before me appeared Pamela D. West who is known and the individual who is described in and who wested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200 the same as his free and voluntary act and deed for and on behalf of ANDREW ent, for the uses and purposes therein mentioned.
Given under my hand and official seal the day a	nd year last above written.
OFFICIAL SEAL  JOAN L HODGE  ANOTARY PIRI IC-OREGON	Notary Public in and for the State of Oregon

NOTA COM NY COMMISSION	OAN L HODGE RY PUBLIC-OREGON MISSION NO.300922 EXPIRES MAY 06, 2001	Notary Public in and My Commission Exp
342	Until a change is requested,	all tax statements shall be sent to the following address:

K 52842

My Commission Expires: May 6, 2001

52842	14446 Maracaibo Road. San Leand	ro. CA 94577-6522
STATE OF ORE	GON: COUNTY OF KLAMATH: ss.	
Filed for record ofAugus	at request ofFirst American Title tA.D., 19 <u>98</u> at <u>11:19</u> o'clock _	the 31st day  A M., and duly recorded in Vol. M98 on Page 31834
FEE \$30.00	of <u>Deeds</u> By	Bernetha G. Letsch, County Clerk