Recording Requested By: CALIFORNIA LENDING GROUP, INC., ATTN: TITLE ONE DIVISION 3351 MICHELSON, SUITE 100 IRVINE CA 92612 Return To: CALIFORNIA LENDING GROUP, INC., dbs UNITED LENDING GROUP 3351 MICHELSON, SUITE 100

LOAN NO .: 07221998312

ASSIGNMENT OF DEED OF TRUST

For Value Received. CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROUP 3351 MICHELSON, SUITE 100, IRVINE, CA 92612 the undersigned holder of a Deed of Trust (herein "Assignor") whose address is does hereby grant, sell, assign, transfer and convey, unto TRIPOINT CAPITAL CORPORATION

2121 EAST COAST HIGHWAY, STE. 200, CORRONA DEL MAR, CA 22625 and Corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Deed of Trust, dated JULY 29, 1998 STACY ALLEN MURRAY AND RACHEL D. MURRAY, HUSBAND AND WIFE , made and executed by

FIDELITY NATIONAL TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION Trustee, upon the following described property situated in KLAMATH , State of Oregon:

LOT 12 OF POOLE HOME SITES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

(Include the Original Principal Amount) which Deed of Trust is of record in Sank, Volume, or Liber No. M98) of the , at page 30636 County, State of Oregon, together with the note(s) and obligations therein described, the money due and to Mortgage (or become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust VMP-995(OR) (9611) LENDER SUPPORT SYSTEMS INC. FRMA-OR.COR (6/97) 11/96 Print 1 of 2

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust. WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on CALIFORNIA LENDING GROUP, JNC., dba UNITED LENDING GROUP SUSAN VANDERZON LANCE ARTERIO Attest AND SIGNATORY Seal: This Instrument Prepared By: ____STERRANIE HELDEN 3351 MICHELSON DR. STE. 100 IRVINE CA 92612 , tel. no.: 714) 477-8508 County of ORANGE This instrument was acknowledged before me on AUGUST 10, 1998 LANCE LAYRAL as AUTHORIZED SIGNATORY of CALIFORNIA LENDING GORUP DBA UNITED LENDING GROUP SUSAN MUSSO Commission #1066262 ORANGE COUNTY NOTARY PUBLIC Comm. Explose JUL 23, 1999 -995(OR) (9611) Pags 2 of 2 STATE OF OREGON: COUNTY OF KLAMATH: ss. Filed for record at request of _ California Lending Group of September A.D., 1998 at 3:25 o'clock P. M., and duly recorded in Vol. M98 of Mortgages on Page 32279 Bernetha G. Letsch, County Clerk \$15.00 Kethlun Koas

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