## 65681

Recording Requested by:

The Money Store, Inc. 2840 Morris Avenue Union, NJ 07083

After Recording Return to:

The Money Store 4837 Watt Avenue North Highlands, CA 95660

Dated: February 15, 1998

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SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY

## **CORPORATION ASSIGNMENT OF DEED OF TRUST**

For Value Received, TMS Mortgage Inc., D.B.A. The Money Store, A New Jersey Corporation, 2840 Morris Avenue, Union, NJ 07083 hereby grants and transfers to:

> DAUPHIN DEPOSIT BANK AND TRUST COMPANY, As Co-trustee under the Pooling and Servicing Agreement dated as of February 28, 1997, Series 1997-A

whose address is 213 Market Street, Harrisburg, PA 17101, all beneficial interest under that certain Mortgage dated January 20, 1997, in the amount of \$6,144.25, executed by Brian Brown, and Tonia R. Brown husband and wife, Trustor, and Preston, Thorgrimson, Shidler, Gates & Ellis C/O Lucy Kievel. ESQ., Trustee, and recorded as Instrument # 37895 Vol. M97, Pg. 15311, on June 19, 1997, in the Official Records of the Klamath County Recorder's office in the State of OR, describing the land therein as: 1620 Arthur St, Klamath Falls, OR, 97603 and

LOT 15 OF ELM PARK ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL OR MINERAL RIGHTS OF RECORD IF ANY.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

TMS Mortgage Tric., D.B.A. The Morrey Store Brian MacDonnell Witness Vice President

State of California County of Sacramento

On February 15, 1998, before me, the undersigned notary public, personally appeared Brian MacDonnell, Vice President, and Yvonne Hendrickson, Assistant Secretary, of TMS Mortgage Inc., DBA The Money Store, who reside at 4837 Watt Avenue, North Highlands, CA 95660, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, they, or the entity upon behalf of which they acted, executed the instrument.

> Laura E. Rinker Comm. #1120019 TARY PUBLIC - CALIFORNIA O Comm. Exp. Dec. 15, 2000

Witness my hand and official seal

Loan #: 0073297095

Borrower's Last Name: Brown

STATE OF OREGON: COUNTY OF KLAMATH:

Prepared by: Noriko Oshima, (800)562-6937, 4837 Watt Avenue, North Highlands, CA 95660

Filed for record at request of The Money Store the 3rd A.D., 19 \_98 September \_\_ at \_ 1:43 o'clock\_ P.M., and duly recorded in Vol. M98 of\_ 32505 Mortgages on Page Bernetha G. Letsch, County Clerk FEE \$10.70